# Finance and Labor Relations Committee 

Regular Meeting
Thursday, January 9, 2020 at 6:00 p.m.
City Hall, 31 S. Madison Street, Evansville, WI

## AGENDA

1. Call to order.
2. Roll call.
3. Approval of Agenda.
4. Motion to waive the reading of the minutes of the December 5, 2019 regular meeting and to approve them as printed.
5. Citizen appearances other than agenda items listed.
6. Motion to accept the City bills as presented in the amount of $\$ 1,285,021.14$
7. New Business:
A. Discussion on substituting collateral with line of credit for public deposits.
B. $3^{\text {rd }}$ Quarter Treasurer's Report.
C. Motion to approve the job description for PTE Secretary of Police and Community Development
D. Motion to recommend to Common Council maintenance contract with Gordon Flesch.
E. Motion to recommend to Common Council lease agreement for Aquatech Sewer Truck
F. Motion to recommend to Common Council an account agreement with Greenwoods State Bank.
G. Motion to recommend to Common Council Resolution 2020-01, Amending the Fee Schedule.
8. City Administrator/Finance Director Report:
9. Unfinished Business:
A. Motion to recommend to Common Council Ordinance 2020-01, Amending Chapter 2 Administration.
10. Meeting Discussion: Next regular meeting February 6, 2020 at 6:00 p.m.
11. Adjourn

Rick Cole, Chair

Requests for persons with disabilities who need assistance to participate in this meeting should be made to the City Clerk's office by calling 882-2266 with as much advance notice as possible.
Please turn off all cell phones while the meeting is in session. Thank you.

Finance and Labor Relations Committee<br>Regular Meeting<br>Thursday, December 5, 2019 6:00 p.m.<br>City Hall, 31 S. Madison Street, Evansville, WI

## MINUTES

1. Call to order. Cole called the meeting to order at 6:00 pm.
2. Roll Call: Members present: Alderpersons Rick Cole, Joy Morrison and Dianne Duggan. Others present: Mayor Bill Hurtley and City Administrator/Finance Director Ian Rigg.
3. Approval of Agenda. Duggan made a motion, seconded by Morrison to approve the agenda as presented. Motion approved 3-0.
4. Minutes. Morrison made a motion, seconded by Duggan to waive the reading of the minutes of the November 7, 2019 meeting and to approve them as presented. Motion approved 3-0.
5. Citizen appearances. None
6. Bills. Duggan made a motion, seconded by Morrison to approve the City bills as presented in the amount of $\$ 1,181,937.93$. Duggan asked about attorney fee charges to the loan and court. Rigg explained that the fees to the loan are for the recent loan to a local business that should be reimbursed with the interest charged overtime. The City Attorney acts as our prosecutor in our Municipal Court and a few cases took more time than normal. Motion approved 3-0 on roll call.

## 7. New Business:

A. City Hall Hours. Rigg explained the difficulty of having 9 hours open with limited staff and how it leads to certain issues regarding the time needed to open and close. Looking back the last month he only saw 2 "customers" show up before 8:00 am. The committee recalled that a while back when there were no options to pay your bills and now there are more through the internet, the drop off box, local banks and the grocery store. Rigg said that the meter reading operation also likely required City Hall to be open sooner. Now that it is automated it is not as necessary. The Committee agreed that the hours should change.
B. Professional Development Budget (GFOA). Morrison made a motion to recommend to Common Council the travel, meals and lodging for Julie Roberts to attend the 2020 GFOA National Conference, not to exceed $\$ 3,000$, seconded by Dugan. Rigg explained that this conference is a key educational event for this staff person. Motion passed 3-0.
C. Professional Development Budget (NLC). Duggan made a motion to recommend to Common Council the travel, meals and lodging budget for Ian Rigg to attend the 2020 NLC: Congressional Cities Conference, not to exceed \$3,500, seconded by Morrison. Rigg said that the APPA rally would be skipped by him in 2020 so he can complete some advocacy with the League of Wisconsin Municipalities on all municipal matters. This will bring Evansville in front of our US Representative and Senators twice and only weeks apart. There is also an educational component to this conference through the National League of Cities.

Some managers from Wisconsin attend this and find it very helpful. Motion passed 3-0.
D. Professional Development Budget (ICMA). Morrison made motion to recommend to Common Council the travel, meals and lodging for Ian Rigg to attend the 2020 ICMA Annual Conference, not to exceed $\$ 4,200$, seconded by Duggan. Rigg said that if able to reserve rooms earlier he may be able to reduce the costs. Last conference budget was the same and he was able to stay well under budget.
8. City Administrator Finance Director Report. Rigg reported there are some contracts coming up for review next month and over the year. Tax bills went out and a new items shows the impact of referendum approved debt. The police department will need to go through some hiring and organizational work before other substantive changes can be made. Promoting from within leaves gaps down the line that need to be filled and it is a timely process.
A. Wage Study. Rigg informed the committee that after the census data is released the City should update its wage study. We have changed positions as well as with our growth some comparable communities may have changed. This is should be in the 2021 budget and leave room for change as a result of the study in the future budget.
B. City Hall. Rigg shared a small list of items that should be explored for a future City Hall capital plan starting in 2021 though 2025. Key items are fixing the windows to remove gaps allowing air and bugs to get through, refinishing parts of the Council Chambers, replacing some of the cedar shake and painting parts of the building, and an emergency generator. The generator was budget a few years ago however the lack of bidders led to an uncompetitive quote. More investigation on our options must be done.
9. Unfinished business. None
10. Meeting Discussion. The next regular meeting will be January 9, 2020 at 6:00 p.m.
11. Adjourn. Duggan moved, seconded by Morrison to adjourn. Motion passed 3-0 at 7:11 pm.

Ian Rigg, City Administrator
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Total 1053300511： 10－53300－511 DPW LIABILITY INSURANCE

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 SヨSNヨdXヨ $\perp$ NIVW Yy甘 $\quad 00 \varepsilon$－0ZLSc－01 Total 1054620212：

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Total 1055720511：
10－55720－511 PARK LIABILITY INSURANCE
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Total 1055720362：
10－55720－362 BALLFIELD LIGHTING EXP 5160 EVANSVILLE WATER \＆LIG ELEC／WATER－BALLFIELD LIGHTS
Total 1055720360：
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$\begin{array}{ll}\text { Invoice } & \text { Invoice GL } \\ \text { Account Title }\end{array}$
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PARK STORE

WORKERS COMP INSURANCE ヨากaヨhวs NoIIISOd／ヨWIIIว generalauto liability

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| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 30 \\ \text { Jan 07, } 2020 \text { 10:43AM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GLAccount | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 22-54640-361 | CEMETERY COMMUNICATION | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICECEMETERY | 0344941708- | 12/20/2019 | 39.25 | 43191 | . 00 | 0 |  |
| Total 22546 | 640361: |  |  |  |  |  | 39.25 |  | . 00 |  |  |
| 22-54640-510 | CEMETERY PROPERTY INSUR | 1870 | COMMUNITY INSURANCE | VEHICLE COMP/COLISION INSURANCE | INV0000125 | 12/05/2019 | 197.43 | 43030 | . 00 | 0 |  |
| Total 22546 | 640510: |  |  |  |  |  | 197.43 |  | . 00 |  |  |
| 22-54640-511 | CEMETERY LIABILITY INSURA | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 280.08 | 43030 | . 00 | 0 |  |
| 22-54640-511 | CEMETERY LIABILITY INSURA | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 18.33 | 43019 | . 00 | 0 |  |
| Total 2254 | 640511: |  |  |  |  |  | 298.41 |  | . 00 |  |  |
| 22-54640-512 | CEMETERY WORKERS COMP | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 291.59 | 43030 | . 00 | 0 |  |
| Total 2254 | 640512: |  |  |  |  |  | 291.59 |  | . 00 |  |  |
| 25-57950-210 | ADMINISTRATIVE SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-TID 5 DUMPSTER AGREEMENT | 47913 | 12/13/2019 | 450.00 | 43093 | . 00 | 0 |  |
| Total 2557 | 950210: |  |  |  |  |  | 450.00 |  | . 00 |  |  |
| 30-58940-610 | PRINCIPAL PAYMENT | 5520 | WPPI ENERGY | CASELLE SOFTWARE LOAN PAYMENT | INV12748 | 12/20/2019 | 283.28 | 43201 | . 00 | 0 |  |
| Total 3058 | 940610: |  |  |  |  |  | 283.28 |  | . 00 |  |  |
| 40-53300-802 | DPW Landscaping/Sidewalk Pro | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-2019 STREET \& UTILITY IMPROVEMENTS | 20943 | 12/13/2019 | 244.90 | 43135 | . 00 | 0 |  |
| 40-53300-802 | DPW Landscaping/Sidewalk Pro | 3319 | MADDRELL EXCAVATINGL | 2019 STREET \& UTILITY IMPROVEMENTS-SIDEWALKS | EV 59-4 | 12/13/2019 | 2,338.32 | 43117 | . 00 | 0 |  |
| Total 4053 | 300802 : |  |  |  |  |  | 2,583.22 |  | . 00 |  |  |
| 40-53300-840 | DPW Equipment Purchase | 9136 | EVANSVILLE FORD LLC | 2020 FORD F-450 CHASSIS FOR DPW | 2019-1220 | 12/20/2019 | 49,000.00 | 43217 | . 00 | 0 |  |
| Total 4053 | 300840: |  |  |  |  |  | 49,000.00 |  | . 00 |  |  |
| 40-53300-860 | DPW Road Construction | 1851 | COMBS \& ASSOCS INC | PLAT OF SURVEY SECTION 27-4-10 | 6483 | 12/13/2019 | 900.00 | 43091 | . 00 | 0 |  |
| 40-53300-860 | DPW Road Construction | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-2019 STREET \& UTILITY IMPROVEMENTS | 20943 | 12/13/2019 | 1,022.88 | 43135 | . 00 | 0 |  |
| 40-53300-860 | DPW Road Construction | 3319 | MADDRELL EXCAVATINGL | 2019 STREET \& UTILITY IMPROVEMENTS-STREETS | EV 59-4 | 12/13/2019 | 18,753.63 | 43117 | . 00 | 0 |  |


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|  | 0 | 00 | ¢عLEt | $00 \cdot \varsigma \varepsilon \varepsilon$ | 610z／\＆L／て1 | St602 |  | NIONヨ 1 ¢ | 066ヵ |  | เLZ－009\＆S－09 |
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|  | 0 | $00^{\circ}$ | ¢عLとャ | G6てかげレ | 610z／EL／Z | to60z |  |  | 066t |  | 0เて－00S\＆s－09 |
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|  | 0 | $00^{\circ}$ | เセ\＆เยเ0Z | $96 . \varepsilon 乙$ | 610z／oz／て1 | 6ISOLL－GL8L | SヨlาddnS ⿹NIIヨヨW $\ddagger \exists \forall 1 S$ <br>  | YNYE Sn | $\angle 106$ | WఈपЭOYd NOILINOOOヨy | 081－009\＆s－09 |
|  |  | $00^{\circ}$ |  | L99 9 ¢ع＇レ |  |  |  |  |  | ：0Z08\＆ | 2 O 1etol |
|  | 0 | $00^{\circ}$ | 10ZEt | L9＇9ャع＇レ | 610z／oz／Z1 | 8ヵLZL＾NI |  |  | 0Z¢s |  | 0Z08\＆Zz－09 |
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|  | 0 | 00 | 6108t | OS＇くtr | 6LOZ／G0／Z | ＇と89t＇ャ89t |  | NOİ甘पOdyOつ SIפヨヲ | OtOL | SINヨW人Vdヨyd | 0000991－09 |
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|  | 0 | 00 | Z91Et | $00 ¢ ¢ 6 \chi^{\prime} \varepsilon$ | 610z／OZZ | LLIZZ | OOOM－GヨHS |  | 0Z61 |  | LZ8－0ZLSG－0t |
|  |  | 00 |  | 19．929＇0z |  |  |  |  |  | ：09800\＆ | SOOt Ietol |
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#### Abstract

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# ? Secure Public Deposits with Letters of Credit 

## Securing Your Deposit

If you are a state, local, or other public entity that deposits funds at one of our member depository institutions, those deposits can be efficiently secured by a Public Unit Deposit Letter of Credit (LC) from the Federal Home Loan Bank of Chicago (FHLBank Chicago). We are a cooperative financial institution owned by our members located throughout Illinois and Wisconsin. Members leverage our Aaa/AA+ rating to ensure your deposits are safe by naming your entity as the beneficiary of the Public Unit Deposit LC.

## Benefits of Using Public Unit Deposit LCs

Secure: The FHLBank Chicago is an Aaa/AA+ rated institution, the same rating as the U.S. government.

Payout: In the unlikely event of member default, you will be paid promptly by the FHLBank Chicago.

Convenient: The FHLBank Chicago can typically issue a standard Public Unit Deposit LC within 24 hours.

Irrevocalble: Terms of Public Unit Deposit LCs may not be altered or cancelled unless all parties agree, in writing.

Ease of use: A Public Unit Deposit LC eliminates the continual need to monitor and release securities collateral.

## How it Works

Public Unit Deposit LCs are the result of a relationship between the FHLBank Chicago, its members, and you. As a depositor at one of our member institutions, you can request a Public Unit Deposit LC naming you as beneficiary. By using our Public Unit Deposit LC, the member guarantees your deposits.


## Getting Started

Contact your depository institution and request a Public Unit Deposit LC today. With more than 700 members in our district, it's likely they are a member of the FHLBank Chicago. Visit fhlbc.com for a list of members.

Learn more about letters of credit by contacting one of our product specialists at Icops@fhlbc.com or 1-855-345-2244, option 1.

## Secure Public Deposits with Letters of Credit

## Illinois and Wisconsin Statutes Permit Use of Public Unit Deposit LCs*

The question of whether a particular public entity may accept an FHLBank Chicago Public Unit Deposit LC to secure its deposits is generally considered to be a matter of state law.

## Illinois Law

In Illinois, the Public Funds Investment Act1 provides that: "[w]henever a public agency deposits any public funds in a financial institution, the public agency may enter into an agreement with the financial institution requiring any funds not insured by the Federal Deposit Insurance Corporation...to be collateralized by any of the following classes of securities * * * letters of credit issued by a Federal Home Loan Bank..."2

The same statute defines "public agency" to mean: "the State of Illinois, the various counties, townships, cities, towns, villages, school districts, educational service regions, special road districts, public water supply districts, fire protection districts, drainage districts, levee districts, sewer districts, housing authorities, the Illinois Bank Examiners' Education Foundation, the Chicago Park District, and all other political corporations or subdivisions of the State of Illinois, now or hereafter created, whether herein specifically mentioned or not."3

130 ILCS 235/1 et seq.
230 ILCS 235/6(d)(8)(iii)
330 ILCS 235/1

## Wisconsin Law

In Wisconsin, the Public Deposits statute $4_{\text {provides that: }}$ "[a] surety bond or other security, including an irrevocable letter of credit issued by a federal home loan bank, state bank, national bank, federal or state savings bank, federal or state credit union, or federal or state savings and loan association, may be required of or given by any public depository for any public deposits that exceed the amount of deposit insurance provided by an agency of the United States and the coverage provided under s. 34.08(2)."5
"Public deposits" is defined as "public moneys deposited by a public depositor in a public depository, including private moneys held in trust by a public officer." ${ }^{6}$ "Public depositor" means "the state or any county, city, village, town, drainage district, power district, school district, cooperative educational services agency, sewer district, or any commission, committee, board or any governmental subdivision of the state or any court of this state, a corporation organized under $\S 39.33$ or the housing and economic development authority... which deposits any moneys in a public depository..."7

4 Wis. Stat. § 34.01 et seq. as amended April 18, 2018
5 Wis. Stat. § 34.07
6 Wis. Stat. § 34.01(3)
7 Wis. Stat. § 34.01(4)
*This information has been provided as a courtesy by the Federal Home Loan Bank of Chicago and is believed to be accurate. It does not constitute legal advice. Please consult your own legal advisor regarding the information presented here.

## About the Federal Home Loan Bank of Chicago

The Federal Home Loan Bank of Chicago (FHLBank Chicago) is a wholesale bank and one of 11 district banks chartered in 1932 by the U.S. Congress to improve the availability of funds to support home ownership. Our mission is to partner with our member shareholders in Illinois and Wisconsin to provide them with competitively priced funding, a reasonable return on their investment in the FHLBank Chicago, and support for community investment activities. All federally insured depository institutions, insurance companies engaged in residential housing finance, credit unions, and community development financial institutions located in our district are eligible to apply for membership. The FHLBank System, which is regulated by the Federal Housing Finance Agency, has more than 7,000 members.
G：\Cash Account Summary\Cash Account Summary September 30， 2019

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## CITY OF EVANSVILLE

## DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

| PERIOD |
| :--- |
| ACTUAL | YTD ACTUAL | BUDGET <br> AMOUNT |
| :--- |

## TAXES

| 10-41110-000 | GENERAL PROPERTY TAXES | 0 | 1,503,305 | 1,503,305 |  | 0 | 100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-41210-000 | CONVERT FARMLAND TAX PENALTY | 696 | 696 | 0 |  | 696 | 0 |
| 10-41310-000 | PYMT IN LIEU TAXES-MUN UTILITY | 0 | 0 | 414,379 | ( | 414,379) | 0 |
| 10-41320-000 | PYMT IN LIEU TAXES-HOUSING AUT | 0 | 3,300 | 3,300 |  | 0 | 100 |
| 10-41800-000 | INTEREST ON TAXES PP \& RE | 255 | 507 | 0 |  | 507 | 0 |
|  | TOTAL TAXES | 950 | 1,507,808 | 1,920,984 | ( | 413,177) | 78 |


|  | INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-43400-530 | STATE AID GEN TRANSPORTATION | 54,254 | 162,762 | 217,115 | ( | 54,353) | 75 |
| 10-43410-000 | SHARED REVENUE FROM STATE | 61,581 | 61,581 | 402,538 | ( | 340,957) | 15 |
| 10-43411-000 | Shared revenue-state adj.ems | 0 | 0 | 8,000 | ( | 8,000) | 0 |
| 10-43420-000 | OTHER STATE AID | 0 | 17,971 | 17,971 |  | 0 | 100 |
| 10-43420-520 | FIRE INS FROM STATE 2\% | 17,587 | 17,587 | 15,500 |  | 2,087 | 113 |
| 10-43430-000 | STATE AID EXEMPT COMPUTERS | 4,503 | 4,503 | 4,397 |  | 106 | 102 |
| 10-43530-530 | STATE AID - CONNECTING STREET | 7,894 | 23,683 | 31,578 | ( | 7,895) | 75 |
| 10-43545-530 | RECYCLING REVENUE FROM STATE | 0 | 17,100 | 17,100 |  | 0 | 100 |
|  | TOTAL INTERGOVERNMENTAL REVENUE | 145,819 | 305,187 | 714,199 | ( | 409,012) | 43 |


|  | LICENSES \& PERMITS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-44110-510 | LIQUOR \& MALT BEVERAGE LIC | 500 | 8,305 | 7,200 |  | 1,105 | 115 |
| 10-44111-510 | OPERATORS/PROV LICENSE | 395 | 2,400 | 2,200 |  | 200 | 109 |
| 10-44112-510 | CIGARETTE LICENSE | 0 | 700 | 700 |  | 0 | 100 |
| 10-44114-510 | TELEVISION FRANCHISE | 15,029 | 30,161 | 60,500 | $($ | 30,339) | 50 |
| 10-44115-510 | WEIGHTS AND MEASURES | 0 | 1,600 | 1,600 |  | 0 | 100 |
| 10-44120-510 | ANIMAL PERMIT/LICENSE | 193 | 3,548 | 4,600 | $($ | 1,052) | 77 |
| 10-44121-510 | BICYCLE LICENSE | 5 | 10 | 15 | ( | 5) | 67 |
| 10-44122-510 | MISC LICENSES (SUNDRY) | 197 | 1,649 | 1,750 | ( | 101) | 94 |
| 10-44123-510 | VEHICLE REGISTRATION FEE PD | 0 | 20 | 0 |  | 20 | 0 |
| 10-44123-511 | LOCAL VEHICLE REG FEE DOT | 26,612 | 68,313 | 104,400 | ( | 36,087) | 65 |
| 10-44300-520 | BUILDING PERMITS | 21,401 | 70,121 | 68,000 |  | 2,121 | 103 |
| 10-44300-530 | ST OPEN/C\&G/DRWY/TERACE PERMIT | 350 | 1,950 | 1,200 |  | 750 | 163 |
| 10-44400-560 | ZONING PERMITS \& FEES | 2,330 | 6,363 | 4,500 |  | 1,863 | 141 |
|  | TOTAL LICENSES \& PERMITS | 67,011 | 195,140 | 256,665 | ( | 61,525) | 76 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

FINES \& FORFEITURES

| $10-45110-520$ | COURT PENALTIES \& COSTS |
| :--- | :--- |
| $10-45130-520$ | PARKING VIOLATIONS |
| $10-45140-550$ | RESTITUTION |
|  |  |


| 20,171 | 37,861 | 70,000 | ( | 32,139) | 54 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3,455 | 11,485 | 12,000 | $($ | 516) | 96 |
| 0 | 200 | 0 |  | 200 | 0 |
| 23,626 | 49,546 | 82,000 | ( | 32,454) | 60 |


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-46110-510 | RECORD SEARCH/COPY REVENUE | 774 | 2,242 | 3,500 | ( | 1,258) | 64 |
| 10-46111-510 | LICENSE PUBLICATION FEES | 15 | 270 | 210 |  | 60 | 129 |
| 10-46123-510 | VEHICLE REGIST AGENT FEE | 774 | 2,484 | 5,000 | ( | 2,516) | 50 |
| 10-46210-520 | PD VEH INSPEC \& MISC REVENUE | 2,513 | 5,379 | 8,000 | ( | 2,621) | 67 |
| 10-46210-530 | REIMBURSEMENTS | 2,840 | 2,879 | 16,250 | ( | 13,371) | 18 |
| 10-46420-530 | REF/RECYC SPEC CHARGE REVENUE | 594 | 362,673 | 359,076 |  | 3,597 | 101 |
| 10-46435-530 | DISPOSAL TAGS/RECYCLING BINS | 15 | 15 | 0 |  | 15 | 0 |
| 10-46720-550 | PARK STORE REVENUE | 149 | 149 | 10,000 | ( | 9,851) | 1 |
| 10-46721-550 | PICNIC TABLE REVENUE | 0 | 0 | 150 | ( | 150) | 0 |
| 10-46722-550 | PARK SHELTER RENTAL REVENUE | 585 | 2,800 | 4,000 | ( | 1,200) | 70 |
| 10-46723-550 | TAXABLE PARK STORE REVENUE | 7,706 | 9,026 | 0 |  | 9,026 | 0 |
| 10-46750-550 | SWIMMING POOL REVENUE | 3,741 | 9,280 | 50,000 | ( | 40,720) | 19 |
| 10-46751-550 | TAXABLE SWIMMING POOL REVENUE | 22,305 | 34,544 | 0 |  | 34,544 | 0 |
| 10-46753-550 | BASEBALL REVENUE-YOUTH | 0 | 6,434 | 7,000 | ( | 566) | 92 |
| 10-46754-550 | SOFTBALL REVENUE-YOUTH TRAVLNG | 0 | 28 | 0 |  | 28 | 0 |
| 10-46756-550 | SOCCER REVENUE | 0 | 1,100 | 1,100 |  | 0 | 100 |
| 10-46758-550 | PRESSBOX/CONCESSION/SCOREBOX | 0 | 0 | 60 | ( | 60) | 0 |
| 10-46810-560 | TREE REFORESTATION REVENUE | 0 | 1,767 | 2,500 | ( | 733) | 71 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 42,012 | 441,070 | 466,846 | ( | 25,776) | 94 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND
miscellaneous revenue
$10-48030-512$
$10-48110-510$
$10-48130-530$
$10-48140-512$
$10-48200-510$
$10-48200-512$
$10-48201-512$
$10-48300-512$
$10-48310-512$
$10-48320-512$
$10-48330-512$
$10-48340-512$
$10-48720-512$
$10-48725-512$
$10-48730-512$
$10-48735-512$
$10-48750-512$
$10-48803-510$
$10-48900-530$
$10-48900-550$
$10-48901-550$

INSUR DIVIDEND/AUDIT ADJ-COURT INT ON TEMP INVESTMENTS INT ON SPEC ASSESS/SPEC CHRGS INSUR DIVIDEND/AUDIT ADJ-GEN RENT OF CITY PROPERTY INSUR DIVIDENDIAUDIT ADJ-POLIC INSUR DIVIDEND/AUDIT ADJ-PT PO INSUR DIVIDENDIAUDIT ADJ-DPW INSUR DIVIDEND/AUDIT ADJ-RECYC INSUR DIVIDENDIAUDIT ADJ-PARK INSUR DIVIDEND/AUDIT ADJ-CDEV INSUR DIVIDEND BUILDING INSPEC INSUR DIVIDEND/AUDIT ADJ-PARK INSUR DIVIDEND/AUDIT ADJ-PK ST INSUR DIVIDEND/AUDIT ADJ-POOL INSUR DIVIDENDIAUDIT ADJ-BBALL INSUR DIVIDENDIAUDIT ADJ-YOUTH INTEREST ON INTERFUND LOAN PUBLIC WORKS REVENUE MISC REVENUE (GF) YOUTH CENTER REVENUE

TOTAL MISCELLANEOUS REVENUE

OTHER FINANCING SOURCES

10-49950-410 10-49950-510
TID TRANSFERS
TRANSFER FROM TIF \#5

TOTAL OTHER FINANCING SOURCES

TOTAL FUND REVENUE

| PERIOD <br> ACTUAL |
| :--- |


| 5 | 15 | 0 | 15 | 0 |
| ---: | ---: | ---: | ---: | ---: |
| 7,540 | 32,168 | 28,000 | 4,168 | 115 |
| 0 | 0 | 400 | $400)$ | 0 |
| 26 | 84 | 0 | 84 | 0 |
| 8,475 | 25,425 | 34,500 | $9,075)$ | 74 |
| 1,698 | 5,365 | 3,500 | 1,865 | 153 |
| 119 | 334 | 0 | 334 | 0 |
| 619 | 1,920 | 1,200 | 720 | 160 |
| 229 | 592 | 0 | 592 | 0 |
| 168 | 188 | 0 | 188 | 0 |
| 10 | 30 | 0 | 30 | 0 |
| 0 | 327 | 0 | 327 | 0 |
| 222 | 703 | 200 | 503 | 351 |
| 19 | 59 | 0 | 59 | 0 |
| 173 | 539 | 200 | 339 | 269 |
| 0 | 11 | 0 | 11 | 0 |
| 4 | 11 | 0 | 11 | 0 |
| 0 | 3,457 | 3,200 | 257 | 108 |
| 233 | 507 | 100 | 407 | 507 |
| 5,254 | 5,325 | 500 | 4,825 | 1,065 |
| 5,072 | 10,973 | 7,000 | 3,973 | 157 |
|  |  |  |  |  |
| 29,864 | 88,033 | 78,800 | 9,233 | 112 |


| 0 | 0 | 4,500 | ( | 4,500) | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 22,000 | ( | 22,000) | 0 |
| 0 | 0 | 26,500 | ( | 26,500) | 0 |
| 309,282 | 2,586,783 | 3,545,994 | ( | 959,211) | 73 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND
PERIOD

ACTUAL | BUDGET |
| :---: |
| YTD ACTUAL |

|  | COUNCIL |
| :--- | :--- |
| $10-51010-110$ | COUNCIL SALARY |
| $10-51010-150$ | COUNCIL FICA |
| $10-51010-300$ | COUNCIL EXPENSES \& SUPPLIES |
|  | TOTAL COUNCIL |


| 3,570 | 8,132 | 10,920 | 2,788 | 74 |
| ---: | ---: | ---: | ---: | ---: |
| 273 | 622 | 835 | 213 | 75 |
| 199 | 1,494 | 4,000 | 2,506 | 37 |
| 4,042 |  |  |  |  |
|  | 10,249 | 15,755 | 5,507 | 65 |


|  | MAYOR |
| :--- | :--- |
| $10-51020-110$ | MAYOR SALARY \& BENEFITS |
| $10-51020-150$ | MAYOR FICA |
| $10-51020-300$ | MAYOR EXPENSES |
|  | TOTAL MAYOR |


| 1,400 | 3,252 | 4,200 | 949 | 77 |
| ---: | ---: | ---: | ---: | ---: |
| 107 | 249 | 321 | 73 | 77 |
| 18 | 44 | 750 | 706 | 6 |
|  | 3,544 | 5,271 | 1,727 |  |


|  | MUNICIPAL COURT |
| :--- | :--- |
|  | $10-51030-110$ | MUNI COURT SALARY


| 8,760 | 22,843 | 26,590 | 3,747 | 86 |
| ---: | ---: | ---: | ---: | ---: |
| 45 | 94 | 114 | 21 | 82 |
| 237 | 906 | 1,742 | 835 | 52 |
| 670 | 1,748 | 2,034 | 287 | 86 |
| 0 | 805 | 0 | $($ | $805)$ |
| 0 | 3,626 | 3,850 | 224 | 0 |
| 0 | 0 | 1,200 | 1,200 | 94 |
| 8,383 | 13,493 | 23,000 | 9,507 | 0 |
| 1,243 | 4,278 | 3,700 | $578)$ | 116 |
| 200 | 200 | 300 | 100 | 67 |
| 0 | 126 | 226 | 100 | 56 |
| 0 | 46 | 58 | 12 | 79 |
| 19,538 | 48,164 | 62,814 | 14,649 | 77 |


|  | LEGAL SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-51040-210 | LEGAL SERVICES | 4,504 | 10,582 | 12,750 |  | 2,168 | 3 |
| 10-51040-215 | LEGAL SERVICES MUNI COURT | 12,242 | 22,714 | 20,000 | ( | 2,714) |  |
|  | TOTAL LEGAL SERVICES | 16,746 | 33,296 | 32,750 | ( | 546) |  |
|  | ELECTIONS |  |  |  |  |  |  |
| 10-51070-210 | ELECTION EQUIP MAINT/SUPPLIES | 0 | 0 | 3,640 |  | 3,640 | 0 |
|  | TOTAL ELECTIONS | 0 | 0 | 3,640 |  | 3,640 | 0 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND


|  | MUNICIPAL BUILDING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-51120-355 | MUNICIPAL BUILDINGS | 5,833 | 20,039 | 32,000 | 11,961 | 63 |
|  | TOTAL MUNICIPAL BUILDING | 5,833 | 20,039 | 32,000 | 11,961 | 63 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

OTHER GENERAL GOVERNMENT

| $10-51140-150$ | CITIZEN COMMITTEE- FICA |
| :--- | :--- |
| $10-51140-160$ | CITIZEN COMMITTEE STIPENDS |
| $10-51140-180$ | RECOGNITION PROGRAM |
| $10-51140-220$ | MANUFACTURING ASSESSMENT FEE |
| $10-51140-251$ | SOFTWARE MAINT AGREEMENT |
| $10-51140-285$ | DOG \& CAT LICENSE EXPENSE |
| $10-51140-505$ | WEIGHTS AND MEASURES |
| $10-51140-510$ | PROPERTY INSURANCE |
| $10-51140-511$ | LIABILITY INSURANCE |
| $10-51140-740$ | RESCINDED TAXES \& TAX REFUNDS |


| 320 | 320 | 360 | 40 | 89 |
| ---: | ---: | ---: | ---: | ---: |
| 4,200 | 4,200 | 4,700 | 500 | 89 |
| 53 | 488 | 2,000 | 1,512 | 24 |
| 753 | 753 | 1,000 | 247 | 75 |
| 2,800 | 5,600 | 5,500 | $100)$ | 102 |
| 781 | 3,458 | 4,600 | 1,142 | 75 |
| 0 | 1,600 | 1,600 | 0 | 100 |
| 621 | 2,028 | 2,400 | 372 | 85 |
| 0 | 1,124 | 1,590 | 465 | 71 |
| 0 | 25 | 0 | $($ | $25)$ |
| 9,528 | 19,596 | 23,749 | 4,153 | 0 |

POLICE DEPARTMENT

| 10-52200-110 | POLICE SALARY |  | 188,337 | 501,841 | 697,802 |  | 195,961 | 72 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-52200-131 | POLICE CLOTHING ALLOW |  | 0 | 0 | 10,000 |  | 10,000 | 0 |
| 10-52200-132 | POLICE DENTAL INS |  | 3,991 | 8,463 | 10,681 |  | 2,218 | 79 |
| 10-52200-133 | POLICE HEALTHINS |  | 51,180 | 117,438 | 164,764 |  | 47,325 | 71 |
| 10-52200-134 | POLICE INCOME CONT |  | 0 | 0 | 2,966 |  | 2,966 | 0 |
| 10-52200-136 | POLICE LIFE INS |  | 297 | 674 | 904 |  | 230 | 75 |
| 10-52200-138 | POLICE RETIREMENT |  | 19,407 | 51,428 | 73,432 |  | 22,004 | 70 |
| 10-52200-150 | POLICE FICA |  | 13,769 | 36,465 | 53,382 |  | 16,916 | 68 |
| 10-52200-205 | INVESTIGATIVE EXPENSES |  | 241 | 379 | 500 |  | 121 | 76 |
| 10-52200-210 | PROFESSIONAL SERVICES |  | 6,295 | 14,973 | 14,000 | ( | 973) | 107 |
| 10-52200-251 | POLICE - IT MAINT \& REPAIR |  | 2,207 | 6,054 | 7,000 |  | 946 | 86 |
| 10-52200-252 | POLICE- IT EQUIP |  | 69 | 69 | 2,000 |  | 1,931 | 3 |
| 10-52200-260 | ACCREDITATION |  | 0 | 1,700 | 1,000 | ( | 700) | 170 |
| 10-52200-290 | POLICE 911 SERVICE |  | 0 | 783 | 2,697 |  | 1,915 | 29 |
| 10-52200-310 | POLICE OFFICE SUPPLIES |  | 1,493 | 4,553 | 7,500 |  | 2,947 | 61 |
| 10-52200-330 | POLICE PROFESSIONAL DEV |  | 728 | 4,277 | 6,300 |  | 2,023 | 68 |
| 10-52200-331 | POLICE AMMUNITION |  | 88 | 88 | 3,500 |  | 3,412 | 3 |
| 10-52200-340 | POLICE EQUIPMENT |  | 3,824 | 5,352 | 4,600 | $($ | 752) | 116 |
| 10-52200-342 | POLICE COMMISSION |  | 150 | 176 | 500 |  | 324 | 35 |
| 10-52200-343 | POLICE VEHICLE FUEL |  | 3,595 | 8,882 | 13,350 |  | 4,468 | 67 |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | ( | 1,639) | 7,473 | 8,000 |  | 527 | 93 |
| 10-52200-355 | POLICE BLDG MAINT |  | 3,592 | 6,364 | 7,000 |  | 636 | 91 |
| 10-52200-360 | POLICE BLDG UTILITIES EXPENSE |  | 2,332 | 6,513 | 13,000 |  | 6,487 | 50 |
| 10-52200-361 | POLICE COMMUNICATIONS |  | 1,463 | 11,778 | 7,500 | ( | 4,278) | 157 |
| 10-52200-390 | POLICE MISCELLANIOUS |  | 916 | 1,081 | 1,000 | ( | 81) | 108 |
| 10-52200-510 | POLICE PROPERTY INSURANCE |  | 263 | 1,297 | 1,655 |  | 358 | 78 |
| 10-52200-511 | POLICE LIABILITY INSURANCE |  | 0 | 3,177 | 2,886 | ( | 291) | 110 |
| 10-52200-512 | POLICE WORKERS COMP INSURANCE |  | 0 | 13,665 | 17,373 |  | 3,708 | 79 |
|  | TOTAL POLICE DEPARTMENT |  | 302,596 | 814,945 | 1,135,291 |  | 320,346 | 72 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

|  |  | PERIOD ACTUAL |  | YTD ACTUAL |  | BUDGET AMOUNT | VARIANCE |  | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FIRE DISTRICT |  |  |  |  |  |  |  |  |
| 10-52210-209 | FIRE DISTRICT CONTRIB-INTERGOV |  | 17,587 |  | 17,587 | 15,500 | ( | 2,087) | 113 |
| 10-52210-210 | FIRE DISTRICT CONTRIBUTION |  | 85,390 |  | 170,781 | 243,973 |  | 73,192 | 70 |
| 10-52210-340 | PUBLIC FIRE PROT (HYDRANTS) |  | 0 |  | 0 | 175,000 |  | 175,000 | 0 |
|  | TOTAL FIRE DISTRICT |  | 102,977 |  | 188,367 | 434,473 |  | 246,106 | 43 |
|  | PT-POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 10-52230-110 | PT - POLICE SALARY |  | 2,868) |  | 55,434 | 57,602 |  | 2,168 | 96 |
| 10-52230-132 | PT - POLICE DENTAL INS |  | 401) |  | 23 | 0 | ( | 23) | 0 |
| 10-52230-133 | PT - POLICE HEALTH INS |  | 7,299) |  | 3,117 | 9,940 |  | 6,823 | 31 |
| 10-52230-136 | PT - POLICE LIFE INS |  | 9) | ( | 1) | 0 |  | 1 | 0 |
| 10-52230-138 | PT - POLICE RETIREMENT |  | $2,384)$ |  | 845 | 5,297 |  | 4,452 | 16 |
| 10-52230-150 | PT - POLICE FICA |  | 79) |  | 4,068 | 4,407 |  | 338 | 92 |
| 10-52230-512 | PT - POLICE WORK COMP INS |  | 0 |  | 824 | 1,047 |  | 224 | 79 |
|  | TOTAL PT - POLICE DEPARTMENT | ( | 13,040) |  | 64,310 | 78,293 |  | 13,983 | 82 |
|  | BUILDING INSPECTOR |  |  |  |  |  |  |  |  |
| 10-52240-110 | BLDG INSPECTOR SALARY |  | 12,771 |  | 36,614 | 49,255 |  | 12,641 | 74 |
| 10-52240-132 | BLDG INSP DENTAL INS |  | 120 |  | 273 | 348 |  | 75 | 78 |
| 10-52240-133 | BLDG INSP HEALTH INS |  | 1,688 |  | 4,468 | 5,787 |  | 1,319 | 77 |
| 10-52240-134 | BLDG INSP INCOME CONT |  | 0 |  | 0 | 212 |  | 212 | 0 |
| 10-52240-136 | BLDG INSP LIFE INS |  | 109 |  | 223 | 256 |  | 33 | 87 |
| 10-52240-138 | BLDG INSP RETIREMENT |  | 836 |  | 2,398 | 3,226 |  | 828 | 74 |
| 10-52240-150 | BLDG INSP FICA |  | 968 |  | 2,777 | 3,768 |  | 991 | 74 |
| 10-52240-210 | BLDG INSP - PROFESSIONAL SERVI |  | 990 |  | 1,095 | 2,500 |  | 1,405 | 44 |
| 10-52240-251 | BLDG INSP - IT MAINT \& REPAIR |  | 127 |  | 354 | 250 | ( | 104) | 142 |
| 10-52240-252 | BLDG INSP-IT EQUIP |  | 0 |  | 0 | 250 |  | 250 | 0 |
| 10-52240-300 | BLDG INSP - MISC EXP |  | 731 |  | 2,069 | 2,000 | ( | 69) | 103 |
| 10-52240-330 | BLDG INSP PROFESSIONAL DEVL |  | 170 |  | 1,674 | 1,500 | ( | 174) | 112 |
| 10-52240-361 | BLDG INSP - COMMUNICATIONS |  | 0 |  | 0 | 1,200 |  | 1,200 | 0 |
| 10-52240-512 | BLDG INSP WORK COMP INS |  | 0 |  | 1,452 | 1,846 |  | 394 | 79 |
|  | TOTAL BUILDING INSPECTOR |  | 18,509 |  | 53,397 | 72,399 |  | 19,002 | 74 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

$\xrightarrow{$|  PERIOD  |
| :--- |
|  ACTUAL  |$} \xlongequal{\text { YTD ACTUAL }} \xlongequal{$|  BUDGET  |
| :--- |
|  AMOUNT  |$} \xlongequal{\text { VARIANCE }}$| \% OF <br> BUDGET |
| :--- |

PUBLIC WORKS

10-53300-110 DPW SALARY
10-53300-131 DPW CLOTHING ALLOWANCE
10-53300-132 DPW DENTAL INS
10-53300-133 DPW HEALTH INS
10-53300-134
10-53300-136
10-53300-138
10-53300-150
10-53300-210
10-53300-251
10-53300-252
10-53300-280
10-53300-300
10-53300-301
10-53300-302
10-53300-310
10-53300-330
10-53300-340
10-53300-343
10-53300-355 10-53300-360 10-53300-361 10-53300-390 10-53300-510 10-53300-511 10-53300-512

DPW INCOME CONT
DPW LIFE INS
DPW RETIREMENT
DPW FICA
PROFESSIONAL SERVICES
DPW - IT MAINT \& REPAIR
DPW - IT EQUIP
DPW DRUG \& ALCOHOL TESTING
DPW STREET MAINT\& REPAIRS
STREET TREE REMOVAL
DE-ICING MATERIALS
DPW OFFICE SUPPLIES \& EXP
DPW PROFESSIONAL DEVL
DPW - TOOLS \& EQUIP
DPW VEHICLE FUEL
DPW BLDG MAINT \& SUPPLIES
DPW BLDG UTILITIES EXP-HEAT, W
DPW COMMUNICATIONS
DPW MISC EXPENSE DPW PROPERTY INSURANCE
DPW LIABILITY INSURANCE
DPW WORKERS COMP INSURANCE

TOTAL PUBLIC WORKS

RECYCLING \& DISPOSAL

| 10-53310-110 | RECYCLING SALARY | 20,839 | 47,803 | 73,505 | 25,702 | 65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-53310-132 | RECYCLING DENTAL INS | 435 | 859 | 1,691 | 832 | 51 |
| 10-53310-133 | RECYCLING HEALTH INS | 5,842 | 13,439 | 18,425 | 4,987 | 73 |
| 10-53310-134 | RECYCLING INCOME CONT | 0 | 0 | 302 | 302 | 0 |
| 10-53310-136 | RECYCLING LIFE INS | 22 | 36 | 137 | 101 | 26 |
| 10-53310-138 | RECYCLING RETIREMENT | 1,064 | 2,589 | 4,603 | 2,015 | 56 |
| 10-53310-150 | RECYCLING FICA | 1,555 | 3,564 | 5,623 | 2,060 | 63 |
| 10-53310-290 | RECYCLING \& REFUSE COLLECTION | 68,071 | 181,252 | 254,431 | 73,180 | 71 |
| 10-53310-300 | RECYCLING EXPENSE | 62 | 374 | 1,000 | 626 | 37 |
| 10-53310-310 | RECYCLING ADVERT \& PROMOTIONS | 0 | 0 | 200 | 200 | 0 |
| 10-53310-512 | RECYCLING WORK COMP INS | 0 | 2,054 | 2,611 | 557 | 79 |
|  | TOTAL RECYCLING \& DISPOSAL | 97,889 | 251,968 | 362,529 | 110,561 | 70 |

GENERAL FUND


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
GENERAL FUND


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

YOUTH CENTER

| $10-55750-110$ | YOUTH CENTER SALARY |
| :--- | :--- |
| $10-55750-150$ | YOUTH CENTER FICA |
| $10-55750-210$ | YOUTH CENTER PROF S |
| $10-55750-300$ | YOUTH CENTER OPER EXP |
| $10-55750-355$ |  |
| $10-55750-510$ | YOUTH CENTER PROPER |
| $10-55750-511$ | YOUTH CENTER LIABILIT |
| $10-55750-512$ | YOUTH CENTER WORK C |
|  |  |
|  | TOTAL YOUTH CENTER |
|  |  |
| $10-55760-110$ | BASEBALL |
| $10-55760-150$ | BASEBALL FICA |
| $10-55760-300$ | BASEBALL EXPENSES |


| 3,813 | 12,991 | 19,910 | 6,919 | 65 |
| ---: | ---: | ---: | ---: | ---: |
| 292 | 994 | 1,523 | 529 | 65 |
| 4 | 90 | 0 | $90)$ | 0 |
| 4,192 | 9,666 | 13,500 | 3,834 | 72 |
| 825 | 2,759 | 6,000 | 3,241 | 46 |
| 9 | 29 | 33 | 4 | 87 |
| 0 | 250 | 452 | 202 | 55 |
| 0 | 28 | 35 | 8 | 79 |
| 9,135 | 26,807 | 41,453 | 14,647 | 65 |


| 640 | 870 | 3,454 | 2,584 | 25 |
| ---: | ---: | ---: | ---: | ---: |
| 49 | 66 | 264 | 198 | 25 |
| 4,492 | 4,651 | 7,200 | 2,549 | 65 |
|  | 5,181 |  |  |  |
|  | 5,587 | 10,918 | 5,331 | 51 |

ECONOMIC DEVELOPMENT

| $10-56820-210$ | PROFESSIONAL SERVICES |
| :--- | :--- |
| $10-56820-300$ | ECONOMIC DEVELOPMENT EXP |
| $10-56820-305$ | MEMBERSHIP DUES |
| $10-56820-400$ | PLAN IMPLEMENTATION |
| $10-56820-410$ | ECONOMIC DEVELOPMENT MARKETING |
| $10-56820-420$ | PRINT MATERIALS |
| $10-56820-720$ | BLDG IMPROVEMENT GRANT FUND EC |


| 0 | 0 | 4,500 | 4,500 | 0 |
| ---: | ---: | ---: | ---: | ---: |
| 4 | 127 | 6,000 | 5,873 | 2 |
| 200 | 200 | 500 | 300 | 40 |
| 0 | 0 | 2,000 | 2,000 | 0 |
| 1,860 | 1,860 | 1,000 | 860 | 186 |
| 0 | 0 | 1,000 | 1,000 | 0 |
| 2,400 | 2,400 | 2,400 | 0 | 100 |
| 4,464 | 4,587 | 17,400 | 12,813 | 26 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |


|  | COMMUNITY PLANNING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-56840-110 | COMMUNITY DEVELOP SALARY | 15,448 | 42,562 | 49,725 |  | 7,163 | 86 |
| 10-56840-132 | COMMUNITY DEVELOP DENTAL INS | 426 | 973 | 1,076 |  | 102 | 90 |
| 10-56840-133 | COMMUNITY DEVELOP HEALTH INSUR | 3,883 | 10,204 | 11,568 |  | 1,364 | 88 |
| 10-56840-134 | COMMUNITY DEVELOP INCOME CONT | 0 | 0 | 214 |  | 214 | 0 |
| 10-56840-136 | COMMUNITY DEVELOP LIFE INSUR | 17 | 35 | 42 |  | 7 | 83 |
| 10-56840-138 | COMMUNITY DEVELOP RETIREMENT | 1,012 | 2,788 | 3,257 |  | 469 | 86 |
| 10-56840-150 | COMMUNITY DEVELOP FICA | 1,161 | 3,202 | 3,804 |  | 602 | 84 |
| 10-56840-210 | PROFESSIONAL SERVICES | 471 | 2,188 | 5,000 |  | 2,812 | 44 |
| 10-56840-251 | COMM DEVL - IT MAINT \& REPAIR | 129 | 360 | 250 | ( | 110) | 144 |
| 10-56840-252 | COMM DEVL - IT EQUIP | 0 | 0 | 1,500 |  | 1,500 | 0 |
| 10-56840-300 | COMMUNITY DEVELOP EXPENSES | 2,589 | 3,843 | 3,500 | ( | 343) | 110 |
| 10-56840-330 | COMMUNITY DEVL PROFESSIONAL DE | 0 | 315 | 3,500 |  | 3,185 | 9 |
| 10-56840-342 | BOARD OF APPEALS EXP | 0 | 60 | 0 | ( | 60) | 0 |
| 10-56840-512 | COMMUNITY DEVLP WORK COMP INS | 0 | 69 | 88 |  | 18 | 79 |
|  | TOTAL COMMUNITY PLANNING | 25,136 | 66,600 | 83,523 |  | 16,923 | 80 |


|  | PLANNING \& DEVELOPMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-56860-210 | ENGINEERING - PLANNING \& DEV | 0 | 0 | 3,500 | 3,500 | 0 |
|  | TOTAL PLANNING \& DEVELOPMENT | 0 | 0 | 3,500 | 3,500 | 0 |


|  | PRESERVATION \& RESTORATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-56880-300 | HISTORIC PRESERVATION EXP |  | 181 | 368 | 2,000 | 1,632 | 18 |
| 10-56880-340 | TREE REFORESTATION EXP |  | 0 | 1,739 | 5,000 | 3,261 | 35 |
|  | TOTAL PRESERVATION \& RESTORATION |  | 181 | 2,107 | 7,000 | 4,893 | 30 |
|  | TOTAL FUND EXPENDITURES |  | 931,146 | 2,448,571 | 3,545,994 | 1,097,423 | 69 |
|  | NET REVENUES OVER EXPENDITURES | $($ | 621,864) | 138,213 | 0 | 138,213 | 100 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

| EMS FUND |  |
| :---: | :---: |
|  | PERIOD <br> ACTUAL |

TAXES

20-41110-520 GEN PROPERTY TAXES (CITY)

TOTAL TAXES

| 0 |  |  |  |
| :---: | :---: | :---: | :---: |
| 0 | 102,863 | 102,863 | 1 |
| 102,863 | 102,863 | 100 |  |


|  | INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-43520-520 | ACT 102 REVENUES-AIDS \& TRAINI | 3,841 | 3,841 | 4,000 | ( | 159) | 96 |
| 20-43521-520 | ACT 102 REVENUES-EMT-BASIC TRA | 1,979 | 1,979 | 0 |  | 1,979 | 0 |
| 20-43525-520 | WIH\&FS - EMS FUNDING ASSISTANC | 0 | 0 | 0 |  | 0 | 0 |
| 20-43530-530 | EMER MED SERVICES PROGRAM | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL INTERGOVERNMENTAL REVENUE | 5,820 | 5,820 | 4,000 |  | 1,820 | 146 |
|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| 20-46230-520 | EMS SERVICE CHARGE | 99,446 | 310,208 | 363,114 | ( | 52,906) | 85 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 99,446 | 310,208 | 363,114 | ( | 52,906) | 85 |



|  | MISCELLANEOUS REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-48110-000 | MISC - INTEREST | 0 | 0 | 0 |  | 0 | 0 |
| 20-48110-510 | INT ON TEMP INVESTMENTS | 753 | 2,720 | 0 |  | 2,720 | 0 |
| 20-48220-512 | INSUR DIVIDEND/AUDIT ADJ-EMS | 778 | 2,385 | 1,800 |  | 585 | 132 |
| 20-48900-520 | MISC REVENUE | 0 | 0 | 1,800 | ( | 1,800) | 0 |
| 20-48900-521 | VOLUNTEER FUND REVENUE | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL MISCELLANEOUS REVENUE | 1,531 | 5,104 | 3,600 |  | 1,504 | 142 |

OTHER FINANCING SOURCES

20-49100-570 PROCEEDS FROM NOTES ISSUANCE 20-49999-990 FUND BALANCE APPLIED

TOTAL OTHER FINANCING SOURCES

| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 |  |
| 0 | 0 | 0 | 0 | 0 |

CITY OF EVANSVILLE
DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
EMS FUND

| PERIOD |  | BUDGET |  | \% OF |
| :---: | :---: | :---: | :---: | :---: |
| ACTUAL | YTD ACTUA | AMOUNT | VARIANCE | BUDGET |

TOTAL FUND REVENUE
106,797 423,995 538,278 ( 114,283)
$\overline{\left.\underline{ }=\xlongequal{ }=\begin{array}{l}79\end{array}\right]}$

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

EMS FUND

EMERGENCY MEDICAL SERVICES


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

## EMS FUND

| PERIOD <br> ACTUAL |
| :--- |



## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
LIBRARY
PERIOD

ACTUAL $\xrightarrow{\text { YTD ACTUA }}$\begin{tabular}{l}
BUDGET <br>
AMOUNT

 

VARIANCE

 

BUDGET
\end{tabular}

|  | TAXES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-41110-550 | GENERAL CITY APPRORIATIONS | 0 | 277,011 | 277,011 | 0 | 100 |
|  | TOTAL TAXES | 0 | 277,011 | 277,011 | 0 | 100 |


|  | INTERGOVERNMENTAL REVENUE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-43720-550 | COUNTY GRANT | 0 | 61,298 | 61,297 | 1 | 100 |
| 21-43800-550 | OTHER GRANTS \& AIDS | 0 | 0 | 0 | 0 | 0 |
| 21-43900-550 | LSTA GRANT FROM ALS | 450 | 1,205 | 0 | 1,205 | 0 |
|  | TOTAL INTERGOVERNMENTAL REVENUE | 450 | 62,502 | 61,297 | 1,205 | 102 |


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-46710-550 | LIBRARY BOOK SALES | 42 | 87 | 143 | ( | 56) | 61 |
| 21-46711-550 | LIBRARY COPIER REVENUES | 923 | 2,355 | 3,917 | ( | 1,562) | 60 |
| 21-46712-550 | LIBRARY FINES | 1,130 | 3,267 | 4,800 | ( | 1,533) | 68 |
| 21-46713-550 | OTHER RECEIPTS | 0 | 11,586 | 10,228 |  | 1,358 | 113 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 2,096 | 17,295 | 19,088 | ( | 1,793) | 91 |


|  | MISCELLANEOUS LIBRARY REVENUE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-48110-510 | INT ON TEMP INVESTMENTS | 761 | 2,990 | 0 | 2,990 | 0 |
| 21-48110-550 | INTEREST INCOME | 717 | 717 | 0 | 717 | 0 |
| 21-48111-550 | DIVIDEND INCOME | 0 | 0 | 0 | 0 | 0 |
| 21-48112-550 | LIBRARY MUTUAL FUND | 0 | 0 | 0 | 0 | 0 |
| 21-48113-550 | LOSS ON INVESTMENTS | 0 | 0 | 0 | 0 | 0 |
| 21-48400-000 | INSURANCE RECOVERIES | 0 | 0 | 0 | 0 | 0 |
| 21-48500-550 | LIBRARY GIFTS | 12,797 | 12,799 | 0 | 12,799 | 0 |
| 21-48700-512 | INSUR DIVIDEND/AUDIT ADJ-LIBRA | 30 | 96 | 0 | 96 | 0 |
|  | TOTAL MISCELLANEOUS LIBRARY REVENU | 14,305 | 16,602 | 0 | 16,602 | 0 |

OTHER FINANCING SOURCES


## LIBRARY

| PERIOD <br> ACTUAL |
| :--- |



## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

LIBRARY

NET REVENUES OVER EXPENDITURES

| PERIOD <br> PERIOD |
| :--- |

$\xlongequal{(73,316)} \xlongequal{\underline{109,711}} \xlongequal{109,711} \xlongequal{100}$

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

CEMETERY

| PERIOD <br> ACTUAL |
| :--- |

TAXES

22-41110-540 TAXES

TOTAL TAXES


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-46541-540 | LOT SALES REVENUE | 3,000 | 5,975 | 7,500 | ( | 1,525) | 80 |
| 22-46542-540 | INTERMENT RECEIPTS | 5,250 | 15,300 | 19,000 | ( | 3,700) | 81 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 8,250 | 21,275 | 26,500 | ( | 5,225) | 80 |


|  | MISCELLANEOUS CEMETERY REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-48110-510 | INT ON TEMP INVESTMENTS | 531 | 1,940 | 0 |  | 1,940 | 0 |
| 22-48110-540 | INTEREST INCOME | 0 | 0 | 400 | ( | 400) | 0 |
| 22-48200-540 | MISCELLANEOUS RENT | 758 | 1,515 | 1,515 |  | 0 | 100 |
| 22-48640-512 | INSUR DIVIDEND/AUDIT ADJ-CEMET | 236 | 740 | 0 |  | 740 | 0 |
|  | TOTAL MISCELLANEOUS CEMETERY REVE | 1,524 | 4,195 | 1,915 |  | 2,280 | 219 |


| 22-49999-990 | OTHER FINANCING SOURCES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUND BALANCE APPLIED | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL FUND REVENUE | 9,774 | 110,333 | 113,278 | ( | 2,945) | 97 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET

 FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019CEMETERY

CEMETERY

| 22-54640-110 | CEMETERY SALARY |  | 24,213 | 56,189 | 72,464 |  | 16,275 | 78 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-54640-131 | CEMETERY CLOTHING ALLOWANCE |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-132 | CEMETERY DENTAL INS |  | 231 | 492 | 555 |  | 64 | 89 |
| 22-54640-133 | CEMETERY HEALTH INS |  | 3,042 | 7,178 | 10,592 |  | 3,414 | 68 |
| 22-54640-134 | CEMETERY INCOME CONT |  | 0 | 0 | 271 |  | 271 | 0 |
| 22-54640-136 | CEMETERY LIFE INS |  | 107 | 210 | 295 |  | 85 | 71 |
| 22-54640-138 | CEMETERY RETIREMENT |  | 1,228 | 3,093 | 4,746 |  | 1,653 | 65 |
| 22-54640-150 | CEMETERY FICA |  | 1,833 | 4,252 | 5,543 |  | 1,291 | 77 |
| 22-54640-180 | RECOGNITION PROGRAM |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-210 | PROFESSIONAL SERVICES |  | 0 | 656 | 0 | ( | 656) | 0 |
| 22-54640-251 | CEMETERY IT SERVICES \& EQUIP |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-340 | CEM PURCHASE OF EQUIPMENT |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-343 | CEMETERY FUEL |  | 1,052 | 2,666 | 2,200 | ( | 466) | 121 |
| 22-54640-350 | CEMETERY MAINT EXP |  | 1,537 | 9,005 | 10,500 |  | 1,495 | 86 |
| 22-54640-360 | CEMETERY UTILITIES EXPENSE |  | 312 | 978 | 1,000 |  | 22 | 98 |
| 22-54640-361 | CEMETERY COMMUNICATION EXPENSE |  | 118 | 314 | 1,200 |  | 886 | 26 |
| 22-54640-510 | CEMETERY PROPERTY INSURANCE |  | 28 | 435 | 593 |  | 158 | 73 |
| 22-54640-511 | CEMETERY LIABILITY INSURANCE |  | 0 | 1,173 | 813 | ( | 360) | 144 |
| 22-54640-512 | CEMETERY.WORKERS COMP INS |  | 0 | 1,971 | 2,506 |  | 535 | 79 |
| 22-54640-513 | CEMETERY UNEMPLOYMENT INSURANC |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-660 | TRANSFER TO TRUST FUND |  | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL CEMETERY |  | 33,701 | 88,613 | 113,278 |  | 24,666 | 78 |
|  | TOTAL FUND EXPENDITURES |  | 33,701 | 88,613 | 113,278 |  | 24,666 | 78 |
|  | NET REVENUES OVER EXPENDITURES | ( | 23,926) | 21,720 | 0 |  | 21,720 | 100 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

WWTP/SANITARY SEWER FUND

| PERIOD |  | BUDGET |  | \% OF |
| :---: | :---: | :---: | :---: | :---: |
| ACTUAL | YTD ACTUA | AMOUNT | VARIANCE | BUDGET |

SPECIAL ASSESSMENTS

60-42220-530 60-42400-530

PRINCIPAL LINCOLN ST SPECIALS

TOTAL SPECIAL ASSESSMENTS

PUBLIC CHARGES FOR SERVICE
60-46408-530

60-46409-530
60-46410-530
60-46411-530
60-46412-530
60-46413-530
60-46414-530
INDUSTRIAL SEWER FEES outside muni sewer fees RESIDENTIAL SEWER FEES COMMERCIAL SEWER FEES misc operating revenue SEWER NEW CONNECT HOOK UP FEE CAPITAL CONTRIBUTIONS-SEWER

TOTAL PUBLIC CHARGES FOR SERVICE
miscellaneous revenue

|  |  |
| :--- | :--- |
| $60-47341-530$ | PUBLIC AUTHORITIES SEWER FEES |
| $60-47412-530$ | WIND TURBINE |
| $60-47413-530$ | MISC REVENUE |
|  |  |
|  | TOTAL MISCELLANEOUS REVENUE |

INTEREST INCOME

| $60-48110-510$ | INT ON TEMP INVESTMENTS |
| :--- | :--- |
| $60-48110-530$ | INTEREST ON BORROWINGS |
| $60-48130-530$ | SPECIAL ASSESSMENT INT INCOME |
| $60-48300-530$ | SALE OF WWTP EQUIPMENT |
| $60-48500-512$ | INSUR DIVIDEND/AUDIT ADJ-WWTP |
| $60-48501-512$ | INSUR DIVIDEND/AUDIT ADJ-SEWER |
| $60-48850-530$ | GAIN ON SALE OF PROPERTY |
| $60-48900-530$ | MISC REVENUE |

TOTAL INTEREST INCOME

| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |

$\qquad$ .

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
WWTP/SANITARY SEWER FUND

|  |  | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | $\% \mathrm{OF}$ <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OTHER FINANCING SOURCES |  |  |  |  |  |
| 60-49000-000 | GRANT REVENUE | 0 | 0 | 0 | 0 | 0 |
| 60-49100-530 | PROCEEDS FROM LONG TERM DEBT | 250,561 | 2,306,352 | 0 | 2,306,352 | 0 |
| 60-49100-531 | CONTRA PROCEEDS LONG TERM DEBT | 0 | 0 | 0 | 0 | 0 |
| 60-49200-100 | DNR REPLACEMENT FUND DEPOSITS | 0 | 0 | 43,170 | ( 43,170) | 0 |
| 60-49990-000 | DNR REPLACEMENT FUNDS APPLIED | 0 | 0 | 0 | 0 | 0 |
| 60-49991-000 | RETAINED EARNINGS APPLIED | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 250,561 | 2,306,352 | 43,170 | 2,263,182 | 5,342 |
|  | TOTAL FUND REVENUE | 626,147 | 3,395,269 | 1,347,546 | 2,047,722 | 252 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
WWTP/SANITARY SEWER FUND

| PERIOD <br> ACTUAL |
| :--- |



# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019 

WWTP/SANITARY SEWER FUND

WASTEWATER TREATMENT PLANT

| 60-53500-110 | WWTP SALARY | 24,914 | 68,309 | 123,154 |  | 54,845 | 55 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60-53500-131 | WWTP CLOTHING ALLOWANCE | 0 | 229 | 1,000 |  | 771 | 23 |
| 60-53500-132 | WWTP DENTAL INS | 687 | 1,503 | 2,606 |  | 1,102 | 58 |
| 60-53500-133 | WWTP HEALTH INS | 7,142 | 17,237 | 28,461 |  | 11,224 | 61 |
| 60-53500-134 | WWTP INCOME CONT | 0 | 0 | 190 |  | 190 | 0 |
| 60-53500-136 | WWTP LIFE INS | 40 | 85 | 381 |  | 296 | 22 |
| 60-53500-138 | WWTP RETIREMENT | 1,584 | 4,386 | 7,957 |  | 3,571 | 55 |
| 60-53500-150 | WWTP FICA | 1,858 | 5,108 | 9,421 |  | 4,313 | 54 |
| 60-53500-160 | COMPENSATED ABSENCES EXPENSE | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-180 | RECOGNITION PROGRAM | 39 | 39 | 250 |  | 211 | 16 |
| 60-53500-210 | WWTP PROFESSIONAL SERVICES | 3,746 | 12,571 | 5,000 | ( | 7,571) | 251 |
| 60-53500-211 | WWTP PROF SERVICES - CIP | 16,765 | 103,781 | 0 | ( | 103,781) | 0 |
| 60-53500-214 | WWTP LABORATORY SERVICES | 2,251 | 6,380 | 5,000 | ( | 1,380) | 128 |
| 60-53500-215 | SLUDGE HAULING | 5,040 | 19,355 | 60,000 |  | 40,645 | 32 |
| 60-53500-251 | WWTP IT MAINT \& REPAIR | 956 | 2,407 | 1,000 | ( | 1,407) | 241 |
| 60-53500-252 | WWTP IT EQUIP | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-295 | WWTP ACCOUNTING \& COLLECTIONS | 0 | 0 | 4,000 |  | 4,000 | 0 |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIES \& EXP | 1 | 581 | 1,000 |  | 419 | 58 |
| 60-53500-330 | WWTP PROFESSIONAL DEVL | 840 | 2,318 | 6,000 |  | 3,682 | 39 |
| 60-53500-340 | WWTP GENERAL PLANT SUPPLIES | 3,119 | 15,378 | 10,000 | ( | 5,378) | 154 |
| 60-53500-343 | WWTP FUEL | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-350 | SAN SEWER MAINT \& REPAIRS | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-355 | WWTP PLANT MAINT \& REPAIR | 6,043 | 38,048 | 16,500 | ( | 21,548) | 231 |
| 60-53500-361 | WWTP COMMUNICATIONS | 158 | 1,380 | 2,500 |  | 1,120 | 55 |
| 60-53500-362 | WWTP ELECTRIC/WATER EXP | 12,231 | 48,034 | 55,000 |  | 6,966 | 87 |
| 60-53500-363 | WWTP NATURAL GAS EXP | 28 | 3,320 | 3,000 | ( | 320) | 111 |
| 60-53500-390 | WWTP MISCELLANEOUS EXP | 0 | 0 | 4,500 |  | 4,500 | 0 |
| 60-53500-391 | WWTP READING \& COLLECTION EXP | 0 | 0 | 4,000 |  | 4,000 | 0 |
| 60-53500-392 | WWTP PUBLIC REALATIONS AND ADV | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-510 | WWTP PROPERTY INSURANCE | 1,743 | 6,121 | 7,400 |  | 1,279 | 83 |
| 60-53500-511 | WWTP LIABILITY INSURANCE | 0 | 3,353 | 4,172 |  | 819 | 80 |
| 60-53500-512 | WORKERS COMPENSATION INSURANCE | 0 | 3,049 | 3,876 |  | 827 | 79 |
| 60-53500-530 | DEBT PRINCIPAL PAYMENT | 0 | 442,644 | 322,946 | ( | 119,698) | 137 |
| 60-53500-540 | DEPRECIATION-EXPENSE | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-541 | DEPRECIATION-METERS | 0 | 0 | 15,000 |  | 15,000 | 0 |
| 60-53500-542 | WWTP METER PILOT | 0 | 0 | 4,300 |  | 4,300 | 0 |
| 60-53500-543 | WWTP RETURN ON METERS | 0 | 0 | 11,000 |  | 11,000 | 0 |
| 60-53500-620 | WWTP INT ON LONG TERM DEBT | 7,314 | 69,925 | 84,327 |  | 14,402 | 83 |
| 60-53500-630 | AMORTIZATION OF BOND DISCOUNT | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-740 | BAD DEBT EXPENSE | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-820 | WWTP UPGRADES | 153,273 | 819,910 | 0 | ( | 819,910) | 0 |
| 60-53500-821 | WWTP WIND TURBINE | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-822 | WWTP WIND TURBINE RECONCILIATI | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-830 | WWTP FINE SCREEN | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-840 | EQUIPMENT PURCHASES | 0 | 33,382 | 0 | ( | $33,382)$ | 0 |
| 60-53500-850 | SANITARY SEWER CONSTRUCTION | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-860 | WWTP BILLING EQUIP | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-865 | ROAD REMEDIATION | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL WASTEWATER TREATMENT PLANT | 249,770 | 1,728,833 | 803,942 | ( | 924,891) | 215 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019 

WWTP/SANITARY SEWER FUND

| PERIOD <br> ACTUAL |
| :--- |

## SANITARY SEWER

$60-53510-110$
$60-53510-132$
$60-53510-133$
$60-53510-134$
$60-53510-136$
$60-53510-138$
$60-53510-150$
$60-53510-210$
$60-53510-211$
$60-53510-310$
$60-53510-330$
$60-53510-350$
$60-53510-512$
$60-53510-540$
$60-53510-840$
$60-53510-850$
$60-53510-860$
$60-53510-870$
$60-53510-880$
$60-53510-890$
$60-53510-891$
$60-53510-900$
SANITARY SEWER SALARY
SAN SEWER DENTAL INS
SANITARY SEWER HEALTH INS
SANITARY SEWER INCOME CONT
SANITARY SEWER LIFE INS
SANITARY SEWER RETIREMENT
SANITARY SEWER FICA
SANITARY PROFESSIONAL SERVICES
STWT PROF SERVICES - CIP
SAN SEWER OFFICE SUPPLIES -EXP
SANITARY PROFESSIONAL DEVL
SAN SEWER MAINT \& REPAIRS
SAN SEWER WORK COMP INS
DEPRECIATION-COLLECTING SEWERS
SANITARY SEWER EQUIPMENT
STREET RECONSTRUCTION
LINCOLN STREET SEWER PROJECT
PARK \& POOL OUTLAY
PARK LAND ACQUISITION
HWY 14/E.MAIN/UNION ST PROJECT
SEWER MAPPING
GARFIELD STREET PROJECT
4TH STREET PROJECT

| 15,390 | 44,474 | 60,410 | 15,936 | 74 |
| ---: | ---: | ---: | ---: | ---: |
| 394 | 917 | 1,234 | 317 | 74 |
| 4,564 | 12,055 | 16,779 | 4,724 | 72 |
| 0 | 0 | 254 | 254 | 0 |
| 42 | 91 | 178 | 87 | 51 |
| 979 | 2,800 | 3,872 | 1,072 | 72 |
| 1,136 | 3,293 | 4,621 | 1,328 | 71 |
| 0 | 0 | 0 | 0 | 0 |
| 13,563 | 45,876 | 45,000 | $876)$ | 102 |
| 0 | 0 | 10 | 10 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 1,717 | 1,717 | 75,000 | 73,283 | 2 |
| 0 | 406 | 516 | 110 | 79 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 5,886 | 75,000 | 69,114 | 8 |
| 114,156 | 233,914 | 150,000 | $(03,914)$ | 156 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 151,941 | 351,430 | 432,874 | 81,444 | 81 |

LIFT STATION

| $60-53520-340$ | WWTP LIFT STATION OPER EXP | 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $60-53520-355$ | LIFT STATION MAINT \& REPAIRS | 0 | 1,418 | 4,000 | 2,582 | 35 |
| $60-53520-360$ | LIFT STATION UTILITIES | 4,261 | 13,834 | 20,500 | 6,666 | 67 |
| $60-53520-540$ | DEPRECIATION-LIFT STATIONS | 0 | 0 | 0 | 0 | 0 |
| $60-53520-810$ | LIFT STATION - SCADA UPGRADE | 0 | 0 | 0 | 0 | 0 |
| $60-53520-850$ | LIFT STATION CIP | 0 | 0 | 10,000 | 10,000 | 0 |
|  |  |  | 4,261 | 15,252 | 34,500 | 19,248 |

CITY OF EVANSVILLE
DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

WWTP/SANITARY SEWER FUND

| PERIOD <br> ACTUAL |
| :--- |

WWTP EQUIPMENT

| $60-53530-300$ | WWTP COMPUTERS | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $60-53530-310$ | WWTP REPAIRS | 0 | 0 | 0 | 0 |
| $60-53530-350$ | EQUIP MAINT \& REPAIRS | 0 | 0 | 0 | 0 |
| $60-53530-540$ | DEPRECIATION-EQUIPMENT | 0 | 0 | 0 | 0 |
| $60-53530-810$ | PUMPING/JETTER TRUCK | 0 | 0 | 0 | 0 |
| $60-53530-820$ | WWTP VEHICLES | 0 | 0 | 0 | 0 |
|  |  | 0 | 0 | 0 | 0 |
|  | TOTAL WWTP EQUIPMENT | 0 | 0 | 0 |  |
|  |  | 0 | 0 |  |  |


|  | DEPARTMENT 540 <br> 60-53540-355 |
| ---: | :--- |
|  | WIND TURBINE MAINT \& REPAIR |
|  | TOTAL DEPARTMENT 540 |


| 0 | 0 | 2,400 |
| :---: | :---: | :---: |
| 0 | 0 | 2,400 |


|  |  |
| ---: | :--- |
|  | TOTAL DEPARTMENT 940 |


| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |


| 60-99998-000 | OPEB CLEARING ACCOUNT- SEWER |
| :---: | :---: |
|  | TOTAL DEPARTMENT 998 |


| 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |



## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

## STORMWATER UTILITY

|  |  | PERIOD <br> ACTUAL | $\underline{\text { YTD ACTUA }}$ | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-41110-610 | TAXES |  |  |  |  |  |
|  | TAXES | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL TAXES | 0 | 0 | 0 | 0 | 0 |
|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |
| 61-46409-610 | RESIDENTIAL STORMWATER FEES | 25,304 | 75,261 | 108,900 | ( 33,639) | 69 |
| 61-46411-610 | NON-RESIDENTIAL STRMWATER FEES | 29,583 | 88,715 | 129,030 | ( 40,315) | 69 |
| 61-46412-610 | misc operating revenue | 201 | 598 | 1,000 | 402) | 60 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 55,088 | 164,574 | 238,930. | $(74,356)$ | 69 |
|  | MISCELLANEOUS STORMWATER REV |  |  |  |  |  |
| 61-48000-610 | OTHER FINANCING SOURCE | 0 | 0 | 0 | 0 | 0 |
| 61-48110-510 | INT ON TEMP INVESTMENTS | 2,511 | 11,876 | 0 | 11,876 | 0 |
| 61-48110-610 | INTEREST INCOME | 0 | 0 | 0 | 0 | 0 |
| 61-48130-530 | STWT ASSESSMENT REVENUE | 0 | 0 | 10,000 | ( 10,000) | 0 |
| 61-48300-610 | SALE OF CITY PROPERTY | 0 | 0 | 0 | 0 | 0 |
| 61-48580-512 | INSUR DIVIDEND/AUDIT ADJ-STORM | 88 | 337 | 0 | 337 | 0 |
|  | TOTAL MISCELLANEOUS STORMWATER RE | 2,599 | 12,213 | 10,000 | 2,213 | 122 |
|  | OTHER FINANCING SOURCES |  |  |  |  |  |
| 61-49100-610 | PROCEEDS FROM LONG TERM DEBT | 0 | 0 | 450,000 | ( 450,000) | 0 |
| 61-49999-990 | FUND BALANCE APPLIED | 0 | 0 | 185,000 | ( 185,000) | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 635,000 | ( 635,000) | 0 |
|  | TOTAL FUND REVENUE | 57,687 | 176,787 | 883,930 | ( 707,143) | 20 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

STORMWATER UTILITY

$\xrightarrow{$|  PERIOD  |
| :--- |
|  ACTUAL  |$} \xrightarrow{\text { YTD ACTUA }}$| BUDGET <br> AMOUNT |
| :--- |

STORMWATER

|  |  |
| :--- | :--- |
| $61-53580-110$ | STORMWATER SALARY |
| $61-53580-131$ | STORMWATER CLOTHING ALLOWANCE |
| $61-53580-132$ | STORMWATER DENTAL INS |
| $61-53580-133$ | STORMWATER HEALTH INS |
| $61-53580-134$ | STORMWATER INCOME CONT |
| $61-53580-136$ | STORMWATER LIFE INS |
| $61-53580-138$ | STORMWATER RETIREMENT |
| $61-53580-150$ | STORMWATER FICA |
| $61-53580-180$ | RECOGNITION PROGRAM |
| $61-53580-200$ | MAINTENANCE AND REPAIRS |
| $61-53580-210$ | PROFESSIONAL SERVICES |
| $61-53580-211$ | STWT PROFESSIONAL SERVICES - C |
| $61-53580-251$ | STWT IT MAINT \& REPAIR |
| $61-53580-300$ | STWT EXPENSES |
| $61-53580-301$ | WATERWAY MAINTENANCE |
| $61-53580-302$ | STREET SWEEPING |
| $61-53580-330$ | STWT PROFESSIONAL DEVL |
| $61-53580-340$ | STORMWATER SUPPLIES \& EQUIP |
| $61-53580-350$ | STORMWATER EQUIP MAINT \& REPAI |
| $61-53580-390$ | STORMWATER MISC |
| $61-53580-392$ | STWT PUBLIC RELATIONS \& ADVOCA |
| $61-53580-510$ | STORMWATER PROPERTY INSURANCE |
| $61-53580-511$ | STORMWATER LIABILITY INSURANCE |
| $61-53580-512$ | STORMWATER WORKERS COMP INS |
| $61-53580-530$ | PRINCIPAL DEBT PAYMENT |
| $61-53580-540$ | DEPRECIATION-EXPENSE |
| $61-53580-620$ | INTEREST ON LONG-TERM DEBT |
| $61-53580-840$ | STORMWATER EQUIPMENT PURCHASE |
| $61-53580-850$ | STWT ROAD CONSTRUCTION |
| $61-53580-851$ | SOUTH GATE POND RELOCATE |
| $61-53580-891$ | STWT MAPPING |
| $61-53580-900$ | GARFIELD STREET PROJECT |
|  |  |
| TOTAL STORMWATER |  |
| 6 |  |



| 61-58940-700 | TRANSFER TO WATER \& LIGHT |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-58940-710 | TRANSFER TO DEBT SERVICE |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
|  | TOTAL DEPARTMENT 940 |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
|  | TOTAL FUND EXPENDITURES |  | 260,660 |  | 566,302 | 882,649 |  | 316,347 |  | 64 |
|  | NET REVENUES OVER EXPENDITURES | ( | 202,973) | ( | 389,515) | 1,281 | ( | 390,796) | ( | 100) |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
WATER \& LIGHT FUND

ELECTRIC UTILITY

| 62-41400-001 | OPERATING \& OTHER REVENUES |  | 433.33 | 751.44 | . 00 |  | 751.44 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62-41415-001 | JOBBING SALES |  | . 00 | . 00 | 7,500.00 | ( | 7,500.00) | . 00 |
| 62-41419-001 | INTEREST \& DIVIDENDS |  | 7,128.63 | 10,205.99 | 10,000.00 |  | 205.99 | 102.06 |
| 62-41421-001 | CAPITAL CONTRIBUTIONS - ELECTR |  | . 00 | . 00 | 20,000.00 | ( | 20,000.00) | . 00 |
| 62-41425-001 | AMORTIZATION OF REG LIABILITY |  | . 00 | . 00 | 21,872.00 | ( | 21,872.00) | 00 |
| 62-41434-001 | SALE OF PROPERTY |  | . 00 | 4,662.00 | . 00 |  | 4,662.00 | . 00 |
| 62-41440-011 | URBAN RESIDENTIAL RG1 |  | 742,991.53 | 1,745,039.12 | 2,275,058.82 | ( | 530,019.70) | 76.70 |
| 62-41440-101 | YARD LIGHTS URBAN RESIDENTIAL |  | 209.46 | 628.38 | 1,443.78 | ( | 815.40) | 43.52 |
| 62-41441-011 | RURAL RESIDENTIAL RG1 |  | 392,110.01 | 950,196.71 | 1,255,483.53 | ( | 305,286.82) | 75.68 |
| 62-41441-021 | RURAL COMMERCIAL S-PH GS1 |  | 89,400.17 | 237,318.26 | 307,473.59 | ( | 70,155.33) | 77.18 |
| 62-41441-031 | RURAL COMMERCIAL 3-PH GS2 |  | 4,011.74 | 10,695.23 | 22,886.47 | ( | 12,191.24) | 46.73 |
| 62-41441-041 | RURAL SMALL POWER CP1 |  | 59,527.05 | 133,299.16 | 151,994.87 | ( | 18,695.71) | 87.70 |
| 62-41441-051 | RURAL LARGE POWER CP2 |  | 10,991.18 | 30,657.95 | 37,976.97 | ( | 7,319.02) | 80.73 |
| 62-41441-101 | YARD LIGHTS RURAL |  | 4,871.80 | 14,693.66 | 21,860.77 | ( | 7,167.11) | 67.21 |
| 62-41442-011 | URBAN COMMERCIAL S-PH GS1 |  | 237,082.83 | 590,660.38 | 581,763.45 |  | 8,896.93 | 101.53 |
| 62-41442-021 | MUNICIPAL COMMERCIAL S-PH GS2 |  | 9,346.77 | 31,870.01 | 14,453.49 |  | 17,416.52 | 220.50 |
| 62-41442-031 | URBAN COMMERCIAL 3-PH GS2 |  | 3,275.53 | 12,627.69 | 297,024.21 | ( | 284,396.52) | 4.25 |
| 62-41442-041 | MUNICIPAL COMMERCIAL 3-PH GS2 |  | 9,161.58 | 19,163.80 | 19,213.34 | ( | 49.54) | 99.74 |
| 62-41442-051 | MUNICIPAL ATHLETIC FIELD MIS |  | 1,262.04 | 2,973.24 | 4,294.68 | ( | 1,321.44) | 69.23 |
| 62-41442-062 | MUNICIPAL GREEN POWER | ( | 27.00) | 624.00 | 1,395.28 | ( | 771.28) | 44.72 |
| 62-41442-101 | YARD LIGHTS URBAN COMMERCIAL |  | 1,431.99 | 4,318.98 | 3,696.03 |  | 622.95 | 116.85 |
| 62-41443-011 | URBAN LARGE POWER CP2 |  | 378,884.28 | 1,035,202.10 | 1,447,990.36 | $($ | 412,788.26) | 71.49 |
| 62-41443-021 | MUNICIPAL LARGE POWER CP2 |  | 588.00 | 1,764.00 | 2,730.00 | ( | 966.00) | 64.62 |
| 62-41443-031 | INDUSTRIAL CP4 |  | 267,740.00 | 621,683.73 | 812,305.12 | $($ | 190,621.39) | 76.53 |
| 62-41443-041 | URBAN SMALL POWER CP1 |  | 65,653.81 | 188,001.00 | 300,103.93 | ( | 112,102.93) | 62.65 |
| 62-41443-051 | MUNICIPAL SMALL POWER CP1 |  | 13,828.69 | 14,171.32 | 49,273.89 | ( | $35,102.57)$ | 28.76 |
| 62-41443-101 | YARD LIGHTS LARGE POWER |  | 967.44 | 2,902.32 | 6,118.66 | ( | 3,216.34) | 47.43 |
| 62-41444-001 | MUNICIPAL STREET LIGHTING MS1 |  | 16,234.84 | 48,216.73 | 60,767.60 | ( | 12,550.87) | 79.35 |
| 62-41448-001 | INTERDEPARTMENTAL SALES |  | 11,497.96 | 34,580.14 | 44,918.93 | ( | 10,338.79) | 76.98 |
| 62-41450-001 | PENALTIES |  | 7,558.46 | 20,362.82 | 25,000.00 | ( | 4,637.18) | 81.45 |
| 62-41451-001 | MISCELLANEOUS SERVICE REVENUES |  | 8,772.78 | 10,165.51 | 3,400.00 |  | 6,765.51 | 298.99 |
| 62-41452-001 | OVERHEAD - ELECTRIC |  | 2,045.29 | 4,698.57 | 30,000.00 | $($ | 25,301.43) | 15.66 |
| 62-41454-001 | RENT ELECTRIC PROPERTY |  | 6,888.00 | 6,888.00 | 6,888.00 |  | . 00 | 100.00 |
| 62-41456-001 | OTHER ELECTRIC REVENUE |  | 430.00 | 54,210.04 | 2,000.00 |  | 52,210.04 | 2,710.50 |
| 62-41457-001 | INSUR DIVIDEND/AUDIT ADJ-ELECT |  | 646.95 | 1,989.48 | . 00 |  | 1,989.48 | . 00 |
| 62-41910-580 | PROCEEDS FROM LONG-TERM DEBT |  | . 00 | 650,000.00 | . 00 |  | 650,000.00 | . 00 |
| 62-41910-581 | CONTRA PROCEEDS FROM LONG-DEBT |  | . 00 | ( 650,000.00) | . 00 | ( | 650,000.00) | . 00 |
|  | TOTAL ELECTRIC UTILITY |  | 2,354,945.14 | 5,845,221.76 | 7,846,887.77 |  | (2,001,666.01) | 74.49 |

# CITY OF EVANSVILLE <br> DETAIL REVENUES WITH COMPARISON TO BUDGET <br> FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019 

WATER \& LIGHT FUND

|  |  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WATER UTILITY |  |  |  |  |  |  |
| 62-42400-002 | OPERATING \& OTHER REVENUE |  | . 00 | . 00 | 925,000.00 | ( 925,000.00) | . 00 |
| 62-42419-002 | INTEREST INCOME |  | 3.56 | 112.48 | 250.00 | ( 137.52) | 44.99 |
| 62-42421-002 | CAPITAL CONTRIBUTIONS - WATER |  | 37,200.00 | 37,200.00 | . 00 | 37,200.00 | . 00 |
| 62-42425-002 | AMORTIZATION OF REG LIABILITY |  | . 00 | . 00 | 6,500.00 | ( 6,500.00) | . 00 |
| 62-42452-002 | OVERHEAD - WATER |  | 16.49 | 80.20 | . 00 | 80.20 | . 00 |
| 62-42457-002 | INSUR DIVIDEND/AUDIT ADJ-WATER |  | 553.36 | 1,590.25 | 500.00 | 1,090.25 | 318.05 |
| 62-42461-012 | RESIDENTIAL WATER SALES |  | 160,627.90 | 464,269.63 | 604,559.70 | ( 140,290.07) | 76.79 |
| 62-42461-022 | COMMERCIAL WATER SALES |  | 22,430.62 | 64,431.49 | 80,680.17 | ( 16,248.68) | 79.86 |
| 62-42461-032 | INDUSTRIAL WATER SALES |  | 3,588.55 | 11,282.09 | 21,031.40 | ( 9,749.31) | 53.64 |
| 62-42461-042 | SUBURBAN WATER SALES |  | 2,115.84 | 6,331.57 | 8,046.95 | 1,715.38) | 78.68 |
| 62-42461-062 | MULTI-FAMILY RESIDENT WTR SALE |  | 3,766.08 | 10,522.75 | 23,079.94 | ( 12,557.19) | 45.59 |
| 62-42462-002 | PRIVATE FIRE PROTECTION |  | 2,810.70 | 8,432.10 | 11,814.31 | ( 3,382.21) | 71.37 |
| 62-42463-002 | HYDRANT RENTAL |  | . 00 | . 00 | 175,000.00 | ( 175,000.00) | . 00 |
| 62-42463-012 | PUBLIC FIRE PROTECTION RENTAL |  | 30,887.72 | 76,815.74 | 129,284.00 | ( 52,468.26) | 59.42 |
| 62-42464-002 | PUBLIC AUTHORITY SALES |  | 12,885.70 | 25,273.03 | 22,076.27 | 3,196.76 | 114.48 |
| 62-42470-002 | PENALTIES |  | 1,189.66 | 3,733.94 | 4,883.00 | ( 1,149.06) | 76.47 |
| 62-42470-003 | PENALTIES |  | . 00 | . 00 | 325.00 | 325.00) | . 00 |
| 62-42471-002 | MISC. SERVICE REVENUES | ( | 461.23) | 1,150.17 | 4,500.00 | ( 3,349.83) | 25.56 |
| 62-42472-002 | RENTS FROM WATER PROPERTY |  | 3,015.81 | 9,047.43 | 12,000.00 | ( 2,952.57) | 75.40 |
| 62-42474-002 | OTHER WATER REVENUES |  | . 00 | 818.78 | 15,000.00 | ( 14,181.22) | 5.46 |
| 62-42910-580 | PROCEEDS FROM LONG-TERM DEBT |  | . 00 | 925,000.00 | . 00 | 925,000.00 | . 00 |
| 62-42910-581 | CONTRA PROCEEDS FROM LONG-DEBT |  | . 00 | ( 925,000.00) | . 00 | ( 925,000.00) | . 00 |
|  | TOTAL WATER UTILITY |  | 280,630.76 | 721,091.65 | 2,044,530.74 | ( 1,323,439.09) | 35.27 |
|  | SOURCE 48 |  |  |  |  |  |  |
| 62-48110-510 | INT ON TEMP INVESTMENTS |  | 17,820.04 | 31,986.59 | . 00 | 31,986.59 | . 00 |
|  | TOTAL SOURCE 48 |  | 17,820.04 | 31,986.59 | . 00 | 31,986.59 | . 00 |
|  | TOTAL FUND REVENUE |  | 2,653,395.94 | 6,598,300.00 | 9,891,418.51 | ( 3,293,118.51) | 66.71 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET <br> FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019 

WATER \& LIGHT FUND

|  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES - ELECTRIC |  |  |  |  |  |
| 62-51408-001 | FICA TAX EXPENSE | 11,779.26 | 31,857.24 | 45,909.92 | 14,052.68 | 69.39 |
| 62-51408-011 | LICENSE FEES \& OTHER TAX | . 00 | 32,502.40 | 85,000.00 | 52,497.60 | 38.24 |
| 62-51408-021 | PROPERTY TAX EQUIVALENT | . 00 | . 00 | 227,302.00 | 227,302.00 | . 00 |
| 62-51416-001 | COST OF JOBBING SALES | . 00 | . 00 | 1,000.00 | 1,000.00 | . 00 |
|  | TOTAL TAXES - ELECTRIC | 11,779.26 | 64,359.64 | 359,211.92 | 294,852.28 | 17.92 |
|  | AMORTIZATION \& INT - ELECTRIC |  |  |  |  |  |
| 62-51426-001 | OTHER INCOME DEDUCTIONS | . 00 | 1,473.08 | 1,500.00 | 26.92 | 98.21 |
| 62-51427-000 | DEBT PAYMENTS | . 00 | 1,087,656.50 | 493,100.00 | ( 594,556.50) | 220.58 |
| 62-51427-001 | INTEREST EXPENSE | 9,134.82 | 88,524.26 | 106,275.00 | 17,750.74 | 83.30 |
| 62-51427-003 | CONTRA DEBT PAYMENTS | . 00 | ( 625,000.00) | . 00 | 625,000.00 | . 00 |
| 62-51428-003 | DEBT ISSUANCE EXPENSE | . 00 | 18,406.35 | . 00 | ( 18,406.35) | . 00 |
|  | TOTAL AMORTIZATION \& INT - ELECTRIC | 9,134.82 | 571,060.19 | 600,875.00 | 29,814.81 | 95.04 |
|  | PURCHASED POWER |  |  |  |  |  |
| 62-51545-001 | OPER POWER PURCHASED | 1,670,747.61 | 3,599,468.25 | 5,340,553.00 | 1,741,084.75 | 67.40 |
|  | TOTAL PURCHASED POWER | 1,670,747.61 | 3,599,468.25 | 5,340,553.00 | 1,741,084.75 | 67.40 |
|  | ELECTRIC OPERATIONS |  |  |  |  |  |
| 62-51560-001 | OPER SUPERVISION EXPENSE | . 00 | . 00 | 1,500.00 | 1,500.00 | . 00 |
| 62-51560-110 | OPER SUPERVISION SALARY | 23,597.20 | 63,889.20 | 35,128.80 | 28,760.40) | 181.87 |
| 62-51561-110 | OPER LINE \& STATION SALARY | 3,176.23 | 15,291.38 | 29,393.63 | 14,102.25 | 52.02 |
| 62-51562-001 | OPER LINE \& STATION EXPENSES | . 00 | 4,263.83 | 8,500.00 | 4,236.17 | 50.16 |
| 62-51565-001 | STREET LIGHTING EXPENSE | 135.78 | 268.98 | 600.00 | 331.02 | 44.83 |
| 62-51566-001 | OPER METER EXPENSE | . 00 | 15.76 | 500.00 | 484.24 | 3.15 |
| 62-51566-110 | OPER METER SALARY | 239.73 | 632.33 | 5,432.13 | 4,799.80 | 11.64 |
| 62-51567-001 | OPER CUSTOMER INSTALLATIONS EX | . 00 | . 00 | 100.00 | 100.00 | . 00 |
| 62-51567-011 | OPER CUSTOMER STRAY VOLTAGE | . 00 | . 00 | 100.00 | 100.00 | . 00 |
| 62-51567-110 | OPER CUSTOMER INSTALL SALARY | 64.46 | 170.03 | 592.80 | 422.77 | 28.68 |
| 62-51569-001 | OPER DISTRIBUTION EXPENSES | 661.91 | 2,666.84 | 22,000.00 | 19,333.16 | 12.12 |
|  | TOTAL ELECTRIC OPERATIONS | 27,875.31 | 87,198.35 | 103,847.36 | 16,649.01 | 83.97 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019 

WATER \& LIGHT FUND


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

WATER \& LIGHT FUND

MISC ELECTRIC OPER EXPENSES


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

WATER \& LIGHT FUND

WATER TREATMENT
$62-52630-110$
$62-52631-002$
$62-52632-002$
$62-52635-002$
$62-52635-110$

62-52641-002
OPER WATER TREATMENT SALARY
OPER WATER TREATMENT CHEMICALS
OPER WATER TREATMENT SUPPLIES
MAINT TREATMENT EQUIPMENT
MAINT TREATMENT EQPMNT SALARY

TOTAL WATER TREATMENT

WATER OPERATIONS

OPER SUPERVISION SALARY
OPER SUPPLIES \& EXPENSES

TOTAL WATER OPERATIONS

WATER MAINTENANCE

| $62-52650-002$ | MAINT STANDPIPE \& RESERVOIRS |
| :--- | :--- |
| $62-52651-002$ | MAINT MAINS |
| $62-52651-110$ | MAINT MAINS SALARY |
| $62-52652-002$ | MAINT SERVICES |
| $62-52652-110$ | MAINT SERVICES SALARY |
| $62-52653-002$ | MAINT METERS |
| $62-52653-110$ | MAINT METERS SALARY |
| $62-52654-002$ | MAINT HYDRANTS |
| $62-52654-110$ | MAINT HYDRANTS SALARY |
| $62-52655-002$ | MAINT MAINTENANCE OF OTHER PLA |

TOTAL WATER MAINTENANCE

WATER CUSTOMER ACCOUNTS

| $62-52901-110$ | OPER METER READING SALARY |
| :--- | :--- |
| $62-52902-002$ | OPER ACCOUNTING \& COLLECTING |
| $62-52902-110$ | OPER ACCOUNT \& COLLLECT SALARY |
| $62-52903-002$ | OPER READING \& COLLECTING EXPE |
| $62-52904-002$ | OPER UNCOLLECTABLE ACCOUNTS |
| $62-52904-003$ | OPER UNCOLLECTABLE ACCOUNTS |
| $62-52904-004$ | OPER UNCOLLECTABLE ACCT-STORMW |

TOTAL WATER CUSTOMER ACCOUNTS

| PERIOD <br> ACTUAL |
| :--- |


| $7,621.13$ | $22,506.21$ | $45,119.33$ | $22,613.12$ | 49.88 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $6,535.90$ | $15,991.79$ | $20,000.00$ | $4,008.21$ | 79.96 |  |
| 97.85 | $2,096.12$ | 100.00 | $($ | $1,996.12)$ | $2,096.12$ |
| .00 | $1,184.89$ | 500.00 | $684.89)$ | 236.98 |  |
| 86.57 | 411.49 |  | $1,632.38$ | $1,220.89$ | 25.21 |
| $14,341.45$ | $42,190.50$ | $67,351.71$ | $25,161.21$ |  |  |


| 3,921.28 | 12,983.10 | 17,992.80 | 5,009.70 | 72.16 |
| :---: | :---: | :---: | :---: | :---: |
| 16.99 | 625.73 | 3,000.00 | 2,374.27 | 20.86 |
| 3,938.27 | 13,608.83 | 20,992.80 | 7,383.97 | 64.83 |


| .00 | 5.18 | 500.00 | 494.82 | 1.04 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $1,977.95$ | $6,866.58$ | .00 | $6,866.58)$ | .00 |  |
| $3,250.37$ | $6,819.88$ | $10,405.23$ | $3,585.35$ | 65.54 |  |
| $2,147.80$ | $5,966.39$ | $15,000.00$ | $9,033.61$ | 39.78 |  |
| $5,856.96$ | $16,378.62$ | $34,303.64$ | $17,925.02$ | 47.75 |  |
| 12.99 | $2,025.59$ | $15,000.00$ | $12,974.41$ | 13.50 |  |
| 505.45 | $2,281.00$ | $21,948.71$ | $19,667.71$ | 10.39 |  |
| .00 | $1,202.09)$ | $20,000.00$ | $21,202.09$ | $\left(\begin{array}{l}6.01) \\ 1,038.78\end{array}\right.$ | $2,574.31$ |
| .00 | .00 | $3,098.99$ | 524.68 | 83.07 |  |
|  |  | $3,350.00$ | $3,350.00$ | .00 |  |
| $14,790.30$ | $41,715.46$ | $123,606.57$ | $81,891.11$ |  | 33.75 |


| $2,074.46$ | $4,127.39$ | $10,834.64$ | $6,707.25$ | 38.09 |
| ---: | ---: | ---: | ---: | ---: |
| $1,170.31$ | $3,247.49$ | $3,500.00$ | 252.51 | 92.79 |
| $4,676.37$ | $12,050.97$ | $14,866.04$ | $2,815.07$ | 81.06 |
| $1,251.19$ | $4,596.86$ | $6,000.00$ | $1,403.14$ | 76.61 |
| .00 | 508.56 | 300.00 | $($ | $208.56)$ |
| .00 | .69 | .00 | $.69)$ | 169.52 |
| .00 | .28 | .00 | $(108)$ | .00 |
| $9,172.33$ | $24,532.24$ | $35,500.68$ | $10,968.44$ | .00 |

## CITY OF EVANSVILLE

WATER \& LIGHT FUND

WATER ADMIN \& GENERAL
$62-52920-110$
$62-52921-002$
$62-52923-002$
$62-52924-002$
$62-52925-002$
$62-52926-001$
$62-52926-002$
$62-52928-002$
OPER ADMINISTRATIVE SALARY
OPER OFFICE SUPPLIES \& EXPENSE
OPER OUTSIDE SERVICES EMPLOYED
OPER PROPERTY INSURANCE
OPER INJURIES \& DAMAGE
OPER PENSIONS \& BENEFITS
OPER PENSIONS \& BENEFITS
OPER REGULATORY COMMISSION EXP

| $13,391.26$ | $36,868.03$ | $55,115.12$ | $18,247.09$ | 66.89 |
| ---: | ---: | ---: | ---: | ---: |
| 879.34 | $2,069.85$ | $3,000.00$ | 930.15 | 69.00 |
| .00 | .00 | $12,000.00$ | $12,000.00$ | .00 |
| 690.76 | $3,543.07$ | $4,541.05$ | 997.98 | 78.02 |
| .00 | $10,689.52$ | $12,001.28$ | $1,311.76$ | 89.07 |
| $17,801.27$ | $46,425.23$ | .00 | $46,425.23)$ | .00 |
| .00 | 232.32 | $92,586.29$ | $92,353.97$ | .25 |
| .00 | .00 | 125.00 | 125.00 | .00 |
| $32,762.63$ | $99,828.02$ | $179,368.74$ | $79,540.72$ | 55.66 |


|  | MISC WATER OPER EXPENSES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62-52930-002 | OPER MISC GENERAL EXPENSE | 2,418.16 |  | 15,659.54 | 6,000.00 | ( | 9,659.54) | 260.99 |
| 62-52930-022 | RECOGNITION PROGRAM | 50.00 |  | 50.00 | 500.00 |  | 450.00 | 10.00 |
| 62-52930-110 | OPER MISC GENERAL SALARY | 399.08 |  | 2,456.83 | 10,507.44 |  | 8,050.61 | 23.38 |
| 62-52930-251 | IT SERVICE \& EQUIP | 1,722.23 |  | 2,606.30 | 5,000.00 |  | 2,393.70 | 52.13 |
| 62-52930-330 | PROFESSIONAL DEVELOPMENT | 2,593.42 |  | 3,682.26 | 10,000.00 |  | 6,317.74 | 36.82 |
| 62-52930-360 | BUILDING EXPENSES - RENT | 1,750.00 |  | 7,000.00 | 10,500.00 |  | 3,500.00 | 66.67 |
| 62-52933-002 | OPER TRANSPORTATIONS EXPENSE | 35,343.00 |  | 43,197.25 | 9,600.00 | ( | 33,597.25) | 449.97 |
| 62-52933-003 | CONTRA OPER EQUIPMENT EXPENSE | . 00 | ( | 5.00) | . 00 |  | 5.00 | . 00 |
| 62-52935-002 | MAINT MAINTENANCE OF GENERAL P | 451.80 |  | 451.80 | 4,000.00 |  | 3,548.20 | 11.30 |
| 62-52935-110 | MAINTENANCE OF GEN PLNT SALARY | 772.59 |  | 2,497.43 | 4,821.36 |  | 2,323.93 | 51.80 |
|  | TOTAL MISC WATER OPER EXPENSES | 45,500.28 |  | 77,596.41 | 60,928.80 | $($ | 16,667.61) | 127.36 |
|  | TOTAL ELECTRIC EXPENDITURES | 2,306,606.36 |  | 6,113,764.92 | 9,694,036.65 |  | 3,580,271.73 | 63.07 |
|  | NET REVENUES OVER EXPENDITURES | 346,789.58 |  | 484,535.08 | 197,381.86 |  | 287,153.22 | 168.74 |

Evansville Police Department<br>Secretary of Police and Community Development Part Time Secretary-Job Description

## General Statement of Duties:

Under the general supervision of the Chief of Police and Community Development Director, this part-time position is responsible for executing a wide variety of clerical duties and public contact work for both the Evansville Police Department and Community Development Department. This position is shared between the Evansville Police Department and Community Development Department and provides clerical support to the Chief of Police, police personnel and the Community Development Director. This position performs extensive clerical and keyboarding tasks, computer related tasks, and provides information to the public.

## Distinguishing Features of the Position

Must have the ability to conduct and compile research and special project information. Many of the tasks and duties require the position holder to effectively and efficiently schedule and organize their work. Strong ability to perform duties with considerable independent judgment and initiative under limited supervision.

## General Duties for Police Department (average 12.5 hours per week):

- The Secretary pPerforms a variety of keyboarding, accounting, bookkeeping, and clerical tasks and assists in the maintenance of police records. The work is performed under the direction of the Chief of police. This person must:
- Possess the ability to maintain eonfidentiality of confidential information.
- Maintain confidentiality of official City/Police business and confidential records and files.
- Disclose confidential information only by direction of the Chief of Police or the Chief's superiors or designees.
- Maintain_loyalty, confidence, and trust of superiors.
- Exemplary çommunication and çustomer sService s_skills, ability to diligently and patently follow up with members of the public.
- Transcribe reports from notes, audio and other forms of communication from officers and supervisors.
- Assembles, proof reads, files and cause to be delivered any news release, report, transcript, form, and other improtantimportant-documents under the direction of the Police Chief.
- Enters police information and data into the Spillman Records System and other record management systems as directed.
- Establishes and mMaintains comprehensive and organized filing record system related to: police records, reports, case log, citations, tickets, parking tickets, dogs, bicycles, sex offenders, probation registrations, towed vehicles, etc.
$\qquad$
General Duties for Community Development (averge 12.5 0-hours per week):
- Perform specific plan check review procedures, including review of applications for code compliance and assure application is technically complete prior to acceptance by the Community Development Department and includes all required exhibits and fees.
- Receive incoming Community Development Department permits and applications including: Historic Preservation Certificate of Appropriateness, Sign Permit, Land Division, Conditional Use Permit, Site Plan, Building Permit (Decks, fences, room additions, pools, etc).
-     - Perform completeness check of applications to assure inclusion of required information, exhibits, basic plans, fees, etc.
- applications on behalf of the Community Development Department and verify accuracy and completeness each application for completeness and inclusion of basic plans.
- Communicate in a thoughtful and professional manner with applicants to assure applications contain all required information, exhibits and fees.
- Input new application data into spreadsheets, onto file folders and construct digital folders with templated information.
- -Distribute approved permits to applicants, contractors and city staff. Archive all information to City requirements.
- Ability to manage multiple workflows using different department guidelines. - Receive all newly submitted Community Development Department applications, including: Historic Prestvation Gertificate of Appropriateness, Sign Permit, Land Division, Conditional Use Permit, Site Plan, Building Permit (Decks, fences, room additions, pools, etc)
- Gheck each incoming Community Development Department application for completeness and inclusion of all required exhibits, fees and information.
- —File permits and digitize information as directed by Building Inspector or Community Development Director.

Examples of Work (illustrative only):

- Clerical Support:
- Transcribes police reports, case cards, and/or any other correspondence from cassette tapes.
- Transcribes dictation for material described herein on personal computer or word processor.
- Transcribes shorthand notes. Interprets, analyzes, organizes, and prioritizes work effectively and efficiently.
- Types lists, labels, memorandums, correspondence, news releases, police reports, transcriptions, forms, department brochures and manuals, grants, anmual budget requests, charts, graphs, tables, administrative and department policies, meeting agendas and minutes, resolutions, ordinances, invoices, manuscripts, department studies, research papers, monthly reports, annual reports, notices, etc.
- Edits, checks, proofreads, sorts, assembles, copies, files, processes \& forwards any documents as required or directed. This ineludes timely referrals via US Mail \& Fax to other agencies (District Attomey, Public Defender, Human Services, State of Wisconsin, Review Examiner, City Attorney, Probation \& Parole, Insurance Companies, Attorneys, Evansville Police Department files, etc,)
- Enters police information and data into the Spillman Records System and other record management systems as directed.
- Establishes and maintains comprehensive and organized filing record system related to: police records, reports, case log, citations, tickets, parking tickets, dogs, bicycles, sex offenders, probation registrations, towed vehicles, etc.
- Files reports, records, forms and similar material as mentioned herein according by case number, subject order, alphabetically, numerically, or according to other predetermined elassification.
- Maintains accurate records and files for easy accessibility for department members.
- Retrieves data/information from computer system as requested.
- Backup and re-boot the computer system when emergency arises.
- Receive all newly submitted Community Development Department applications, including: Historic Presrvation Certificate of Appropriateness, Sign Permit, Land Division, Gonditional Use Permit, Site Plan, Building Permit (Decks, fences, room additions, pools, etc)
- Check each incoming Community Development Department application for emmpleteness and inclusion of all required exhibits, fees and information.
- File permits and digitize information as directed by Building Inspector or Community Development Director.


## Communication:

- Receives visitors in kind, courteous, and professional manner.
- Answers all incoming calls, administrative \& otherwise. Documents all calls by written messages, and relays messages, referrals, etc. of calls to appropriate persons in timely manner.
- Gommunicates as necessary with officers with all available means in timely manner.
- Monitors officers 'activity on Rock County Channels.
- Provides department information in accordance with established policy \& procedures.
- Effectively and courteously request and diligently follow up with applicants to assure all applications are complete. Promptly respond to applicant inquiries.
- Ability to effectively communicate in verbal and written form.
- Ability to properly screen, record, and refer visitors and incoming telephone calls.
- Ability to efficiently compile, assemble, and distribute packets of information.


## Miscellaneous:

- Prepares written replies to correspondence without dictation in accordance with established procedures; responds to inquiries which do not require the supervisor's attention.
- -Prepares or assists in the preparation of reports including but not limited to: department, committee, county, regional, state or federally required reports.
- Gollects and records data of department personnel and activities as prescribed by Chief of police.
- Coordinates and confirms daily appointments, meetings, conferences, and other department functions as requested by Chief of Police.
- Receives, sorts and promptly distributes department incoming and outgoing mail, messages, etc.
- Maintains inventories and orders office supplies and materials.Maintains file of receipts, warranties, instructions, and associated or supporting documentation.
- Accepts monies and payments, issues receipts, etc., per department policy.
- Assist in the preparation of records requests.
- -Assists court officer upon request including subpoena preparation, contact witnesses, victims, etc. Notifies officers and witnesses of any scheduled and cancelled subpoenas, court dates, hearings, etc.
- Ability to train incoming office/clerical employees.
- Backup and re-boot the computer system when emergency arises.
- Other office related/clerical duties as required or assigned by Chief of Police or his/her designee.
- Reports data as required to the Prescription Drug Monitoring Program (PDMP).
- Prepares records requests.
- Distribute approved permits to applicants, contractors and city staff. Archive all information to City requirements.Ability to manage multiple workflows using different department guidelines.

Job standards (acceptable experience, training and education):

- Ability to accurately type a minimum of 75 wpm preferred; 60 wpm required with accuracy measured by a net score on a standard typing test.
- Minimum of two years of office and secretarial experience required.
- High school diploma or equivalent required.
- Thorough knowledge and understanding of department policies, procedures, and practices required.
- Knowledge of business English, spelling, grammar, and punctuation required.
- Ability to compile and summarize financial data required.
- Ability to provide/disseminate department information in accordance with established policies, practices, \& procedures.
- Word processing experience required (prefer Microsoft "Word," \& Microsoft "Excel.")
- -Ability to efficiently operate various office equipment, including computer terminal and printer, Dictaphone, photocopy machine, MDT, Laptop, and calculator.
- Ability to effectively and efficiently schedule and organize work.
- Strong ability to perform duties with considerable independent judgment and initiative under limited supervision.
- -Ability to establish and maintain effective working relationships with City elected, hired, and/or appointed officials, city staff, department heads/department supervisors, professionals, coworkers, city council and committee members, outside governmental agencies, business representatives, vendors and general public.
- Ability to effectively communicate in verbal and written form.
- Ability to properly screen, record, and refer visitors and incoming telephone calls.
- Ability to efficiently compile, assemble, and distribute packets of information.
- Ability to conduct and compile research and special project information.
$\bullet$


## Tools and equipment used:

Personal computer, word processing and spreadsheet software, law enforcement software including TRACS, LRMS, Spillman, etc., telephone, 1012 key calculator, copy machine, fax machine, optical scanner, postage meter, and all other equipment required to perform the duties and responsibilities of this position.

## Physical demands:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the duties and responsibilities of this position. While performing the duties of this job, the employee is frequently required to sit or stand, talk or listen for extended periods of time. The employee is occasionally required to use hands to finger, handle or feel objects, tools or controls; and reach with hands and arms. The employee must occasionally lift and/or move up to 40 lbs. Specific vision abilities required by this job include close vision and the ability to adjust focus.

## Work environment:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. The noise level in the work environment may be moderately noisy. Hours of work: Generally 12:00PM to 5:00PM, Mon - Fri. Additional hours may be required in the absence of the full time police secretary and/or when circumstances require.

## Selection guidelines:

Formal applications, rating of education and experience, or an interview and reference check. Job related tests may be required.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

The position description for the Part Time Police-Secretary- of Police and Community Development does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. No individual City official has authority to enter into an oral or written promise or contract of employment with any individual or group of employees. Any employment contract must be approved by a majority of the Common Council.

This document is intended to describe the general content of the requirements for the performance of this job. It is not to be construed as an exhaustive statement of duties, responsibilities, or
requirements.
Updated 01/03/20 PR and JS(Community Development)

Approved **/**/2020 by Finance Com.

## GFC Recommended Solution - City of Evansville <br> (NEW) Canon Color imageRUNNER Advance C5550i III

## Machine Features:

- 50 Images Per Minute - Black \& White
- 50 Images Per Minute - Color
- Energy Star Certified
- Quick Startup Mode: 4 seconds
- First Out Time: As fast as 3.5 Seconds
- (2) 550 Sheet Standard Paper Cassettes
- Up to $12^{\prime \prime}$ x 18 " Size Paper and 14 lb . Bond to 110 lb . Cover 300gsm
- High Capacity Cassette Feeding Unit A1, 2450 Sheets LTR

- 100 Sheet Stack Bypass
- 10.1" Customizable High-Resolution LCD Touch Screen
- With New Timeline Feature to enhance User Experience
- 150 Sheet Single Pass Automatic Duplexing Document Feeder (up to 160 ipm)
- Maintain Scanning Integrity with Multi-Sheet Feed Detection
- Rapid Jam Recovery
- Advanced Color Network Scanning Features:
- Network Color Scanning to File Folder, E-mail, or FTP
- Scan Directly to Word or PowerPoint
- Scan as PDF Compact - Decreases File Size of Color Scans
- Scan to Text Searchable PDF File Format
- Scan to USB Drive
- Blank Page Removal
- Network Printing - UFR II, PCL, Adobe PS3
- Google Cloud Printing
- Secure Print Via Mailbox and Print Driver
- 100 User Inboxes
- Mobile Device Printing
- Direct Print via USB Drive
- Standard Wireless Networking
- 4 GB Standard RAM + 250 GB HDD
- 1,200 x 1,200 dpi Resolution
- Enabled with Canon's Unified Firmware Platform (UFP) to ensure regular updates and continuous improvements
- Remote Operator's Kit (for remote troubleshooting \& support)
- Integration with existing SIEM systems and McAfee Embedded Control to protect against malware and tampering of firmware and apps
- Enhanced Security Features: Hard Drive Disk Erase, HDD Encryption, Initialize \& Lock, Mailbox Password Protection
- Staple Finisher Y1
- Supports Staple Free Stapling
- Staple on Demand


## Optional Accessories

- 2/3 Hole Punch

GFC Solution Investment - City of Evansville
NASPO State of Wisconsin Contract Outright Purchase Price - Canon IR Adv C5550i III

Optional Accessories<br>- 2/3 Hole Punch<br>\section*{Purchase}<br>\$491.00

## imageCARE Maintenance Agreement

- All images to be billed at $\$ 0.0074$ per image (Black $\&$ White) and $\$ 0.05$ per image (Color). NASPO Contract Pricing. Locked for 5 years.

Pricing includes toner, parts, labor, travel, technical updates. Also included is our onsite preventative maintenance and equipment modernization through GFC's Quality Assurance Program.

## Network Consultation, Installation and Support

Network connected installations include the services of a Digital Support Specialist to manage system integration, training \& unlimited access to our Technology and Logistics Center (TLC).

Delivery, equipment installation, start-up supplies and training included
Pricing does not include applicable sales tax, Pricing valid for 30 days
11/19/2019

## TONER INCLUSIVE Maintenance Agreement

P.O. Number:

Effective Date:
Term: 5 years

| Customer ("You" or "Customer") |  |  |  |
| :---: | :---: | :---: | :---: |
| City of Evansville | Ian Rigg | $\square$ Proprietorship | $\square$ Association $\square$ Partnership |
| Full Legal Name | Contact Name | Municipality | Corporation पLLC |
| 31 S. Madison St | Evansville | WI | 53536 |
| Address | City | State | Zip |
| (608) 882-2266 | ian.rigg@ci.evansville.wi.gov | Federal ID \# |  |
| Phone | E-mail |  |  |


| 10 | Mooel $\#$ | Serial \# | Location |  | 砢 | $\begin{gathered} \text { movrtulv } \\ \substack{\text { nuare } \\ \text { Charge } \\ \text { Pher Unit }} \end{gathered}$ | Image Charges |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Black and White |  | Color |  |
|  |  |  |  |  |  |  | Images <br> Included | Overages chargelimage | Images <br> Included | Overages charge/image |
|  | IR Adv C555i |  | oftice | $\square$ | $\square$ | 0.00 | 0 | 0.00740 | 0 | 0.05000 |
|  |  |  |  | $\square$ |  |  |  |  |  |  |
|  |  |  |  | $\stackrel{\square}{\square}$ |  |  |  |  |  |  |
|  |  |  |  | $\square$ | $\square$ |  |  |  |  |  |

Special Instructions: NASPO Contract Pricing

| Automated Meter Reading: $\square$ Yes $\square$ No | Tax Exempt: $\quad$ Yes $\square$ No (If yes, please attach your tax exemption certificate) |  |
| :--- | :--- | :--- | :--- |
| IT Contact Name: | Phone: | Email: |
| Meter Contact: | Phone: | Email: |
| AP Contact: lan Rigg | Phone: $(608) 882-2266$ | Email: ian.rigg@ci.evansville.wi.gov |

This Gordon Flesch Company, Inc. Maintenance Agreement by and between Gordon Flesch Company, Inc., a Wisconsin corporation, with offices at 2675 Research Park Drive, Madison, WI 53711 ("GFC") and Customer is effective on the Effective Date set forth above.

1. Agreement. By signing this Gordon Flesch Company, Inc. Maintenance Agreement, you agree to the terms herein plus any addendums and schedules hereto. The terms "Agreement", "hereof", "herein", and "hereunder", mean this Agreement together with each addendum and schedule attached hereto.
2. Term. The term of this Agreement is set forth above. The Term will be extended automatically, without notice, for successive month-to-month terms beyond the initial Term unless you provide GFC written notice that you do not want to extend, at least one calendar month before the end of the scheduled Term or any extension of the Term. Payments for any extended term will be due as invoiced by GFC.
3. Payments. You will make the first payment on or before the due date of the first invoice issued by GFC pursuant to this Agreement. Subsequent payments will be due and payable in advance, on the same day of each month thereafter, unless otherwise provided herein or as invoiced by GFC, until the total number of payments under this Agreement have been made, including any and all charges per image, at the applicable fee per image for each black and white or color image. Annually, on or about the anniversary date hereof, GFC may increase the base payment, the fee per image for each image type and the charger per image for overage. You also agree to pay prorated amounts for any partial monthly billing period, such as the number of days from the Effective Date to the first payment due date. Alterations, attachments or specification changes to the Equipment may result in an increase in fees. GFC reserves the right to add an additional charge from time to time for the purpose of offsetting increased fuel-related costs.
4. Maintenance. GFC will provide maintenance, service, and repairs ("Maintenance") for the equipment specifically identified in an addendum or schedule which references this agreement or is attached hereto (the "Equipment") located within a GFC service area, and covered by this Agreement, as reasonably necessary, in GFC's sole discretion, to keep the Equipment in good working condition during the Term of this Agreement. GFC will not be responsible for damage that occurs or Maintenance required due to your failure to provide a clean and proper operating environment, including temperature and humidity, failure to operate the Equipment in accordance with manufacturer's recommendations, or neglect, abuse, misuse, intentional acts or negligence by you or anyone other than GFC with respect to the Equipment. Except as otherwise provided herein, all regular Maintenance will be performed during GFC's normal business hours.
5. Maintenance Exclusions. Maintenance provided pursuant to this Agreement does not cover Maintenance or parts required by causes other than normal use of the Equipment, including but not limited to, acts of God, acts of civil or military authority, government requirements, war, riots, fires, explosions, earthquakes, weather conditions, floods, installation or malfunction of unauthorized software, parts, attachments or devices, service performed by someone other than GFC, or failure of electrical power or air conditioning. GFC will not be responsible for failure to render Maintenance due to acts of God, acts of civil or military authority, embargoes, epidemics, government requirements, war, riots, fires, explosions, earthquakes, weather conditions, floods, strikes or other labor disputes, or unavailability of materials and/or components and other causes beyond GFC's control. If you are in default pursuant to this Agreement, GFC may refuse to provide Maintenance for the Equipment.
6. Maintenance Limitations. If the Equipment is not made available for Maintenance at the location indicated herein at the time GFC's representative calls to perform Maintenance, thereafter, the Maintenance will be performed only upon your request. There will be no refund if in any such case you fail to request Maintenance. Parts to be furnished will be on an exchange basis and will be new parts or parts warranted to perform as new when installed in the Equipment. Maintenance will not include electrical work external to the Equipment or any third party software or programming unless specifically provided herein. Any obligation of GFC to provide replacement parts is conditioned upon the availability of the parts from the original equipment manufacturer. In the unlikely event replacement parts are no longer readily available from the original manufacturer for a particular piece of Equipment, GFC will be released from its obligation for Maintenance for said Equipment. GFC may terminate this Agreement at any time by giving you thirty (30) days prior written notice.
7. Consumable Supply Variances. If this Agreement includes toner, standards for your toner usage will be based on published vendor yields. If your use of toner exceeds the published yields for a particular piece of Equipment by more than ten percent ( $10 \%$ ), you agree to pay when invoiced, additional charges at GFC's then current rates for such excess usage. Toner and supply prices are subject to change. Supplies such as staples, fax cartridges, paper, print heads for Canon wide format printers and Zebra and Intermec thermal printers, cutter heads, punch dies, and Exchange Roller kits for DR Scanners are excluded unless expressly stated in this Agreement. You will pay for all shipping and handling costs associated with toner and supplies. Any toner cartridges provided by GFC for the Equipment may be new, remanufactured or reprocessed. You will provide to GFC an inventory of supplies in your possession upon GFC's request. If you fail to return to GFC any unused supplies upon expiration or termination of this Agreement, GFC reserves the right to invoice you and you will pay GFC for such unused supplies at GFC's then current rates
8. Meter Readings. At GFC's option, you will provide actual meter readings upon GFC's request, by; (a) automated meter reading, or (b) any other method which GFC requests. GFC may estimate the number of images produced by you in any particular billing period if you do not provide GFC with meter readings within seven (7) days of GFC's request. GFC may charge a fee if you fail to provide GFC with meter readings upon GFC's request. GFC may audit any automatic meter reading device from time to time.
9. Your Data. You acknowledge and agree that the responsibility of acquiring and implementing tools for managing, storing, backing up, and securing data is with the owner of such data. Furthermore, you acknowledge and agree that despite every effort by you and GFC to minimize risk, there remains a risk that your data may be accessed, modified, damaged, lost, deleted, misappropriated, or compromised by willful attack or otherwise and perhaps not be recoverable ("Data Breach"). To that end, in the event of any Data Breach, you acknowledge and agree that GFC will have no liability to you related to any such Data Breach, but will endeavor to assist you in the recovery and restoration of such data at your sole cost.
10. Data Back Up. You acknowledge and agree that it is advisable for you to back up all data on your computer equipment that you deem necessary prior to GFC providing Maintenance, and on a regular basis thereafter. You acknowledge that such back up procedures should be performed on at least a daily basis.
11. Late Payments. If you fail to pay any part of a payment or any other sum to GFC within ten (10) days after the due date thereof you agree to pay GFC a late fee of $5 \%$ of the overdue amount plus accrued interest on the late payment from the expiration of said ten (10) days until paid, at a rate equal to the lesser of $1.5 \%$ per month or the highest legal rate permitted.
12. Fees and Taxes. You agree to pay when due, all applicable fees and taxes (including but not limited to, sales or use tax), imposed in connection with this Agreement and the Maintenance provided to you. To the extent any State or other governmental entity, assesses or otherwise imposes taxes or fees arising from this Agreement, you will reimburse GFC for such sums upon demand. Any duplication of such fee or tax payments by GFC and you are your responsibility.
13. Default and Cross Default. If you fail to pay any amount herein when it is due, or fail to timely perform any other obligation as required herein, or if you suspend business, become insolvent, enter into or petition for a creditors' arrangement, or if a receiver is appointed for any of your property, or if you are in default under any other agreement with GFC, you will then be in default pursuant to this Agreement and any other agreements with GFC. Upon default, GFC shall have the right to exercise any one or more of the following remedies: (a) refuse to continue to provide Maintenance and toner for the Equipment, or (b) furnish Maintenance and toner only after being paid in advance for such Maintenance and toner, at the price and rate then regularly charged by GFC for such Maintenance and toner. GFC shall have the right, but not the obligation, to elect that the entire balance of the fees and charges called for under this Agreement be accelerated and immediately due and payable ("Accelerated Payment"). All rights and remedies of GFC are cumulative and in addition to every other right and remedy available to GFC. In addition to the Accelerated Payment and all other amounts, you agree to pay all reasonable attorneys' fees, costs and expenses incurred by GFC arising from your default.
14. No Offsets. You hereby agree not to exercise all existing and future claims and offsets against any Payments due hereunder, and agree to pay all amounts due hereunder regardless of any such claims or offsets.
15. Non-Waiver. No covenant or condition of this Agreement can be waived without GFC's written consent. Forbearance or indulgence by GFC does not constitute a waiver of your obligation to perform pursuant to this Agreement.
16. Non-Cancellable. This Agreement is non-cancellable by you for the full term hereof and you will make all payments required by this Agreement. Notwithstanding anything herein to the contrary, if Customer is a municipality or other governmental entity, and funds are not appropriated for any portion of the term of this Agreement, you may terminate this Agreement at the end of the time period for which funds have been appropriated.
17. Assignment and Modification. You will not assign this Agreement without GFC's prior written consent. GFC may assign this Agreement or a portion thereof, and the assignee will be entitled to all of the benefits of this Agreement. This Agreement may not be modified or amended except by written agreement signed and currently dated by you and GFC.
18. Privacy. Your privacy is important to GFC. The Gordon Flesch Company, Inc. Privacy Policy, located at www.gflesch.com/terms-and-conditions, governs the manner in which GFC handles the information you provide to GFC.
19. Notices. Service of all notices under this Agreement will be sufficient if given personally, sent by first class mail, to the party involved at its respective address as stated herein, or at such address as such party may provide in writing from time to time. Notice will be deemed delivered and effective: (a) on the date when personally delivered; or (b) on the date when deposited in the United States mail, duly addressed with first class postage to affect such delivery. GFC may also elect to provide you with notice via email, which shall be effective on the date sent by GFC.
20. WARRANTIES AND DISCLAIMERS. GFC WARRANTS ONLY THAT; (1) IT WILL MAKE MAINTENANCE AVAILABLE FOR EACH UNIT OF EQUIPMENT COVERED BY THIS AGREEMENT PURSUANT TO THE TERMS HERREOF, PROVIDED THAT THE EQUIPMENT IS LOCATED IN A GFC SERVICING AREA, AND (2) ALL PARTS FURNISHED HEREUNDER WILL BE FREE OF DEFECTS IN MATERIAL AND WORKMANSHIP AT THE TIME OF INSTALLATION. GFC MAKES NO OTHER WARRANTIES, ORAL OR WRITTEN, EXPRESS, IMPLIED OR STATUTORY, OF ANY KIND OR NATURE, INCLUDING, WITHOUT LIMITATION, WARRANTIES AS TO THE CONDITION, QUALITY, CAPACITY, FUNCTIONALITY, WORKMANSHIP, MERCHANTABILITY, DESIGN, SECURITY, OR OPERATION OF THE EQUIPMENT, NON-INFRINGEMENT, OR FITNESS FOR ANY PARTICULAR PURPOSE, OR THAT YOUR USE THEREOF WILL BE UNINTERRUPTED OR ERROR FREE, ALL OF WHICH ARE HEREBY EXPRESSLY WAIVED BY YOU.
21. LIMITATION OF LIABILITY. IN NO EVENT WILL GFC, ITS EMPLOYEES, OR AGENTS, BE LIABLE TO YOU FOR ANY DIRECT, INDIRECT, SPECIAL, INCIDENTAL, EXEMPLARY, OR ECONOMIC CONSEQUENTIAL DAMAGES, OR LOST PROFITS, BUSINESS VALUE, REVENUE, GOODWILL, OR ANTICIPATED SAVINGS, EVEN IF ADVISED OF THE POSSIBLITY OF SUCH DAMAGES, OR ANY LIABILITY, CLAIM, LOSS, DAMAGE OR EXPENSE OF ANY KIND CAUSED DIRECTLY OR INDIRECTLY BY THE EQUIPMENT, SOFTWARE, SUPPORT, MAINTENANCE, DATA BREACH, LOSS, CORRUPTION, OR RETRIEVAL, BREACH OF WARRANTY OR CONTRACT, NEGLIGENCE, OR ANY OTHER LEGAL OR EQUITABLE THEORY. YOUR PAYMENT AMOUNTS TO GFC HEREUNDER REFLECT THE ALLOCATION OF RISK AND LIMITATION OF LIABILITY CONTAINED HEREIN. IN NO EVENT WILL GFC'S AGGREGATE LIABILITY TO YOU, PURSUANT TO OR ARISING FROM THIS AGREEMENT, WHETHER THE CLAIM(S) IS/ARE IN CONTRACT, TORT (INCLUDING NEGLIGENCE), BREACH OF WARRANTY, OR PURSUANT TO ANY OTHER LEGAL OR EQUITABLE THEORY, EXCEED THE PAYMENTS MADE BY YOU TO GFC PURSUANT TO THIS AGREEMENT DURING THE SIX (6) MONTH PERIOD IMMEDIATELY PRIOR TO GFC'S RECEIPT OF YOUR CLAIM. THESE LIMITATIONS WILL APPLY NOTWITHSTANDING ANY FAILURE OF ESSENTIAL PURPOSE OF ANY LIMITED REMEDY PROVIDED HEREIN.
22. Indemnification. You assume all risks and liability for the Equipment, and the use, relocation, possession, operation, storage and condition thereof, and for injuries or death resulting to any persons and damage to any property or loss or corruption of data arising therefrom. You further agree to assume liability for, and to indemnify, defend and hold GFC harmless from and against, all claims, losses, costs, expenses, damages, penalties and liabilities arising from or pertaining to the possession, use, relocation, storage, operation, condition, your service or repair of Equipment, and data loss or corruption, including costs of retrieval and attempted retrieval, together with all legal fees and expenses incurred by GFC in connection with any liability asserted against it. The agreements and indemnities in this section will survive the expiration or termination of this Agreement.
23. Assurances. You will, at your expense, promptly execute and deliver to GFC such further documents and take such action as requested by GFC to carry out the intent and purpose of this Agreement. Your full legal name, address, state of organization and state-assigned organizational number, if any, are provided herein.
24. Successors and Severability. This Agreement is binding upon and inures to the benefit of the heirs, administrators, successors and assigns of the parties hereto. If any portion of this Agreement is deemed invalid, it does not affect the balance of the Agreement.
25. Applicable Law. This Agreement is governed by and construed in accordance with the internal laws of the State of Wisconsin. You agree that notwithstanding where you or the Equipment are located, jurisdiction for any dispute between the parties will be in Wisconsin and will be venued in Dane County, Wisconsin. You expressly agree to submit to personal jurisdiction in Dane County, Wisconsin and waive any right to a jury trial regarding any dispute arising from this Agreement.
26. Entire Agreement. This Agreement and the Supplements, addendums, schedules and any other attachments which refer to or may be attached hereto, which you acknowledge you have read, constitute the entire agreement between the parties regarding the subject matter hereof, and all other agreements, representations, promises, inducements, statements and understandings, prior to and contemporaneous with this Agreement, written or oral, are superseded by this Agreement. A facsimile, scanned/e-mailed or otherwise reproduced signature on this Agreement, or an execution of this Agreement using an electronic mark or other e-signature technology or service, is a legally binding signature. This Agreement may be executed in counterparts, which collectively is deemed one Agreement. Time is of the essence regarding this Agreement and its provisions.
AGREED to by the parties as of the date executed by GFC.
GORDON FLESCH COMPANY, INC.
CUSTOMER: City of Evansville
The undersigned affirms that he/she is duly authorized to execute and deliver this Agreement on behalf of Customer.

By:
Authorized Signature

Print Name
Title: $\qquad$ Date:

By:

|  | Signature |  |
| :--- | :--- | :--- |
|  | Print Name |  |
|  |  | Date: |

203 E. Park Avenue, Libertyville, IL 60048 • Phone: 866-EXEMPT-1 • Fax: 866-2-FAX-APP

## CUSTOMER INFORMATI ON

Legal Name of Customer: City of Evansville Federal ID\# 39-6004554

Physical Address: 31 S Madison Street
City: Evansville County: Rock_State: WI Zip:_53536_Website: www.ci.evansville.wi.gov
$\qquad$ Mailing Address (If different than above): PO Box 529, Evansville WI 53536
$\qquad$ Contact Name \& Title: Ian Rigg E-Mail: ian.rigg@ci.evansville.wi.gov

## TRANSACTI ON INFORMATI ON

Equipment Description: Aquatech Sewer Truck
New or Used?:__ Demonstration_Anticipated Delivery Date: February 2020
Equipment Cost: $\$ 411,900$
Down Payment: \$0
From what fund is the down payment originating? $\qquad$
Trade-In:
\$0 $\qquad$ Financed Amount: \$ $\qquad$
From what fund will the lease payments originate? Sewer Fund
Is the equipment replacing existing equipment? $\underline{X} Y e s \quad$ No If "Yes", how old is the existing equipment? $\underline{20+}$ years
For what purpose is the equipment being purchased? Clean sewer mains
Where will the equipment be located? Inside the DPW Maintenance garage

## LEASE I NFORMATI ON

| Requested Lease Term: | $\underline{1.5}$ years |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Payment Frequency: | Monthly | Quarterly | Semi-Annual | Annual | Arrears or Advance |

## FI NANCI AL I NFORMATI ON

Has the Customer issued or does the Customer intend to issue more than $\$ 10,000,000$ in tax-exempt leases or bonds in the current calendar year (January 1 - December 31)? $\qquad$ Yes X No
Please attach a copy of the following information for review:

1. Complete copy of audited financial statement from last two fiscal years
2. Copy of current interim financial statement (since last audit)
3. Equipment quote

Has the requested lease transaction been included in the current budget? $\qquad$ Yes X No (paid in full in May 2021 with revenue bond)
Has the Customer ever had an incident of non-appropriation or failed to complete any lease, loan, or borrowing obligation?
Yes X No If "Yes", please provide details: $\qquad$

To whom this application is made, or any credit bureau or other investigative agency employed by such person, is hereby authorized to investigate any references or information herein listed or statements or other data obtained from me or from any other person pertaining to the credit and financial responsibility of the customer listed on this application.

Authorized Signature: $\qquad$ Title: $\qquad$ Date: $\qquad$

847-247-0771
847-247-0772

January 8, 2020

## City of Evansville

Evansville, Wisconsin
I am pleased to provide the following quote for City of Evansville for the financing of a new Aquatech sewer truck. This quote is valid for 14 days and is subject to credit review and proper documentation.

| Equipment Cost (Approximate): | $\$ 394,019.42$ |
| :--- | :--- |
| Down Payment: | $\$ 0.00$ |
| Financed Amount: | $\$ 394,019.42$ |
| Payment Frequency: | Annual, in arrears |
| Lease Start Date: | February 1, 2020 |
| First Payment Due Date: | May 15, 2021 |
| Term: | $1-$ year+ |
| \# of Payments: | One (1) |
| Rate*: | $3.49 \%$ |
| Payment*: | $\$ 411,881.93$ |

The lease may be paid in advance or at the due date of any payment. The amount of the payoff will be listed on the Payment Schedule that will be included with the lease documents. The payoff amount will be stated as of a specific date (the same date that a payment is due). A payoff amount will be provided, upon request, for any date other than that listed on the Payment Schedule. A full payoff will be allowed, but partial paydowns (principal balance reductions) are not permissible under the terms of the financing.
*** Rate and payment to be adjusted closer to delivery based on then-current market conditions ***

* Rate and payment assumes that the Customer is a tax-exempt entity and the purchase of the equipment falls within the type of equipment allowed as tax-exempt under the I.R.S. Code. In the event this purchase is not exempt, the rate and payments will be adjusted accordingly. Further, it is assumed that the transaction will be "bank-qualified" and that the customer will not issue more than $\$ 10$ million in tax-exempt leases or bonds in the current calendar year.

Note: If the equipment will require a "build-out period", the financed amount will be placed into an escrow account at lease signing and funds disbursed as instructed by the customer.

I have attached an application that must be completed in order to proceed with the credit process. In addition, we will need copies of the City's last 2-years of audited financial statements, along with a copy of its current interim financial statement. Once these items are gathered, please fax all of the information to 866-2-FAX-APP (866-232-9277) or e-mail to markz@taxexemptleasing.com.

I appreciate this opportunity and look forward to proceeding. Please let me know if I can answer any questions. I can be reached at 847-247-0771.

## Kind Regards,



Mark M. Zaslavsky
President
Lessee
<Company>
<Address 1> <Address 2>
<City>, <State> <ZIP Code>

Lessor
<Lessor Name>
<Lessor Address 1>
<Lessor City>, <Lessor State> <Lessor Zip>

## Dated as of <Commencement Date>

This Master Lease Purchase Agreement dated as of the date listed above is between Lessor and Lessee listed directly above. Lessor desires from time to time to lease the Equipment described in Equipment Schedules (each a "Schedule") to be attached hereto to Lessee and Lessee desires to lease such Equipment from Lessor subject to the terms and conditions of this Agreement, which are set forth below, and the applicable Schedule.

## I. Definitions:

Section 1.01. Definitions. The following terms will have the meanings indicated below unless the context clearly requires otherwise:
"Agreement" means this Master Lease Purchase Agreement.
"Budget Year" means the Lessee's fiscal year.
"Commencement Date" is the date when Lessee's obligation to pay rent begins.
"Equipment" means the items of Equipment listed on Exhibit "A" to each Schedule and all replacements, restorations, modifications and improvements.
"Lease" means this Agreement and an individual Schedule hereto, which shall collectively constitute the terms and conditions applicable to the lease of the Equipment subject thereto.
"Lessee" means the entity listed above as Lessee and which is leasing the Equipment from Lessor under the provisions of this Agreement and a Schedule. "Lessor" means the entity originally listed above as Lessor or any of its assignees.
"Lease Term" means the Original Term and all Renewal Terms applicable to a Lease.
"Original Term" means the period from the Commencement Date until the end of the Budget Year of Lessee.
"Renewal Term" means the annual term which begins at the end of the Original Term and which is simultaneous with Lessee's Budget Year.
"Rental Payments" means the payments Lessee is required to make under this Agreement as set forth on Exhibit "B" to each Schedule made subject thereto.
"Schedule" means a schedule substantially in the form attached hereto and all exhibits thereto pursuant to which Lessor and Lessee agree to the lease of the Equipment described therein and which together with the terms of the Agreement applicable thereto constitutes an individual Lease.
"State" means the state in which Lessee is located.

## II. Lessee Warranties

Section 2.01. With respect to each Lease, Lessee represents, warrants and covenants as follows for the benefit of Lessor or its assignees:
(a) Lessee is the State or a political subdivision of the State within the meaning of Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") or a constituted authority authorized to issue obligations on behalf of the State or political subdivision of the State within the meaning of the treasury regulations promulgated under the Code.
(b) Lessee is authorized under the Constitution and laws of the State to enter into this Agreement and each Schedule, and has used such authority to properly execute and deliver this Agreement and each Schedule. Lessee has followed all proper procedures of its governing body in executing this Agreement and each Schedule. The Officer of Lessee executing this Agreement and each Schedule has the authority to execute and deliver this Agreement and such Schedule. This Agreement and each Schedule constitute a legal, valid, binding and enforceable obligation of the Lessee in accordance with their terms.
(c) Lessee has complied with all statutory laws and regulations that may be applicable to the execution of this Agreement and each Schedule.
(d) Lessee shall use the Equipment only for essential, traditional government purposes.
(e) Should the Lessee cease to be an issuer of tax exempt obligations or if the obligation of Lessee created under any Lease ceases to be a tax exempt obligation for any reason, then Lessee shall be required to pay additional sums to the Lessor or its assignees so as to bring the after tax yield on any Lease to the same level as the Lessor or its assignees would attain if the transaction continued to be tax-exempt.
(f) Lessee has never non-appropriated funds under an agreement similar to this Agreement.
(g) Lessee will submit to the Secretary of the Treasury an information reporting statement as required by the Code with respect to each Lease.
(h) Upon request by Lessor, Lessee will provide Lessor with current financial statements, reports, budgets or other relevant fiscal information.
(i) Lessee shall retain the Equipment free of any hazardous substances as defined in the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9601 et. seq. as amended and supplemented.
(j) Lessee presently intends to continue each Lease for the Original Term and all Renewal Terms as set forth on Exhibit "B" to the Schedule relating thereto. The official of Lessee responsible for budget preparation will include in the budget request for each Budget Year the Rental Payments to become due in such Budget year, and will use all reasonable and lawful means available to secure the appropriation of money for such Budget Year sufficient to pay the Rental Payments coming due therein. Lessee reasonably believes that moneys can and will lawfully be appropriated and made available for this purpose.
Section 2.02. Escrow Agreement. In the event both Lessor and Lessee mutually agree to utilize an escrow account, then immediately following the execution and delivery of any Schedule, Lessor and Lessee agree to execute and deliver and to cause an escrow agent to execute and deliver an escrow agreement. Such Lease shall take effect only upon execution and delivery of the escrow agreement by the parties thereto. Lessor shall deposit or cause to be deposited with the escrow agent for credit to an equipment acquisition fund the sum specified in such Schedule which shall be held, invested and disbursed in accordance with the escrow agreement.

## III. Acquisition of Equipment, Rental Payments and the Purchase Option Price

Section 3.01. Acquisition: Lessee shall advise Lessor of its desire to lease Equipment and of the desired lease terms. Upon agreement by Lessor and Lessee as to the lease of such Equipment and such terms, Lessee shall be solely responsible for the ordering of the Equipment and the delivery and installation thereof. Lessor shall furnish to Lessee a Schedule relating to such Equipment, which shall become effective upon the execution and delivery of such Schedule, all documents contemplated hereby and thereby with respect to such Schedule, and the earlier of Lessee's written acceptance of such Equipment or the deposit into escrow of moneys to pay for such Equipment as provided in Section 2.02. Nothing herein shall obligate Lessor to lease any Equipment to Lessee until Lessor shall have concurred in writing to the lease of such Equipment.

Section 3.02. Rental Payments. Lessee shall promptly pay Rental Payments under each Schedule, from any and all legally available funds, exclusively to Lessor or its assignees, in lawful money of the United States of America. The Rental Payments shall be sent to the location specified by the Lessor or its assignees. The Rental Payments shall constitute a current expense of the Lessee and shall not constitute an indebtedness of the Lessee. Lessor shall have the option to charge interest at the highest lawful rate on any Rental Payment received later than the due date. The Rental Payments will be payable without notice or demand.
Section 3.03. Rental Payments Unconditional. Except as provided under Section 4.01, THE OBLIGATIONS OF LESSEE TO MAKE RENTAL PAYMENTS AND TO PERFORM AND OBSERVE THE OTHER COVENANTS CONTAINED IN THIS AGREEMENT SHALL BE ABSOLUTE AND UNCONDITIONAL IN ALL EVENTS WITHOUT ABATEMENT, DIMINUTION, DEDUCTION, SET-OFF OR DEFENSE.
Section 3.04. Purchase Option Price. With respect to each Schedule, upon 30 days written notice, Lessee shall have the option to pay, in addition to any Rental Payment due thereunder, the corresponding Purchase Option Price which is listed on the same line on Exhibit B to such Schedule. If Lessee chooses this option and pays the Purchase Option Price to Lessor then Lessor will transfer any and all of its rights, title and interest in the Equipment subject to such Lease to Lessee.
Section 3.05. Lease Term. The Lease Term of each Lease shall be the Original Term and all Renewal Terms thereunder until all the Rental Payments due thereunder are paid as set forth in the applicable Schedule except as provided under Section 4.01 and Section 9.01 below. If, after the end of the budgeting process which occurs at the end of the Original Term or any Renewal Term, Lessee has not terminated a Lease pursuant to Section 4.01 hereof then the Lease Term for such Lease shall be extended into the next Renewal Term and the Lessee shall be obligated to make the Rental Payments that come due during such Renewal Term.
Section 3.06. Disclaimer of Warranties. LESSOR MAKES NO WARRANTY OR REPRESENTATION, EITHER EXPRESS OR IMPLIED, AS TO THE VALUE, DESIGN, CONDITION, MERCHANTABILITY, AND FITNESS FOR PARTICULAR PURPOSE OR ANY OTHER WARRANTY WITH RESPECT TO THE EQUIPMENT. LESSOR SHALL NOT BE LIABLE FOR ANY INCIDENTAL, INDIRECT, SPECIAL OR CONSEQUENTIAL DAMAGE ARISING OUT OF THE INSTALLATION, OPERATION, POSSESSION, STORAGE OR USE OF THE EQUIPMENT BY LESSEE.

## IV. Non-Appropriation

Section 4.01. Non-Appropriation. If insufficient funds are available in Lessee's budget for the next Budget Year to make the Rental Payments for the next Renewal Term under any Lease, then Lessee shall have the option to non-appropriate the funds to pay the Rental Payments for the next Renewal Term with respect to such Lease. Lack of a sufficient appropriation shall be evidenced by the passage of an ordinance or resolution by the governing body of Lessee specifically prohibiting Lessee from performing its obligations under such Lease for a designated Budget Year and all subsequent Budget Years. If Lessee chooses this option, then all obligations of the Lessee under such Lease regarding Rental Payments for all remaining Renewal Terms shall be terminated at the end of the then current Original Term or Renewal Term without penalty or liability to the Lessee of any kind provided that if Lessee has not delivered possession of the Equipment subject to such Lease to Lessor as provided herein and conveyed to Lessor or released its interest in such Equipment by the end of the last Budget Year for which Rental Payments were paid, the termination shall nevertheless be effective but Lessee shall be responsible for the payment of damages in an amount equal to the amount of the Rental Payments thereafter coming due under Exhibit " $B$ " to the Schedule for such Lease which are attributable to the number of days after such Budget Year during which Lessee fails to take such actions and for any other loss suffered by Lessor as a result of Lessee's failure to take such actions as required. Lessee shall immediately notify the Lessor as soon as the decision to non-appropriate is made. If such non-appropriation occurs, then Lessee shall deliver the Equipment to Lessor or to a location designated by Lessor at Lessee's expense. Lessee shall be liable for all damage to the Equipment other than normal wear and tear. If Lessee fails to deliver such Equipment to Lessor, then Lessor may enter the premises where such Equipment is located and take possession of the Equipment and charge Lessee for costs incurred.

## V. Insurance, Damage, Insufficiency of Proceeds, Lessee Negligence

Section 5.01. Insurance. Lessee shall maintain both casualty insurance and liability insurance at its own expense with respect to the Equipment. Lessee shall be solely responsible for selecting the insurer(s) and for making all premium payments and ensuring that all policies are continuously kept in effect during the term of any Lease. Lessee shall provide Lessor with a Certificate of Insurance, which lists the Lessor and/or assigns as a loss payee and an additional insured on the policies with respect to the Equipment.
(a) Lessee shall insure the Equipment against any loss or damage by fire and all other risks covered by the standard extended coverage endorsement then in use in the State and any other risks reasonably required by Lessor in an amount at least equal to the then applicable Purchase Option Price of the Equipment. Alternatively, Lessee may insure the Equipment under a blanket insurance policy or policies.
(b) The liability insurance shall insure Lessor from liability and property damage in any form and amount satisfactory to Lessor.
(c) Provided that, with Lessor's prior written consent, Lessee may self-insure against the risks described in (a) and (b) above. Lessee shall furnish Lessor evidence of such self-insurance coverage throughout each Lease Term. Lessee shall not materially modify or cancel such self-insurance coverage without first giving written notice thereof to Lessor at least 10 days in advance of such cancellation or modification.
(d) All insurance policies issued or affected by this Section shall be so written or endorsed such that the Lessor and its assignees are named additional insured and loss payees and that all losses are payable to Lessee and Lessor or its assignees as their interests may appear. Each policy issued or affected by this Section shall contain a provision that the insurance company shall not cancel or materially modify the policy without first giving thirty 30 days advance notice to Lessor or its assignees. Lessee shall furnish to Lessor certificates evidencing such coverage throughout each Lease Term.
Section 5.02. Damage to or Destruction of Equipment. Lessee assumes the risk of loss or damage to the Equipment. If the Equipment or any portion thereof is lost, stolen, damaged, or destroyed by fire or other casualty, Lessee will immediately report all such losses to all possible insurers and take the proper procedures to attain all insurance proceeds. At the option of Lessor, Lessee shall either (1) apply the Net Proceeds to replace, repair or restore the Equipment or (2) apply the Net Proceeds to the applicable Purchase Option Price. For purposes of this Section and Section 5.03, the term Net Proceeds shall mean the amount of insurance proceeds collected from all applicable insurance policies after deducting all expenses incurred in the collection thereof. Section 5.03. Insufficiency of Net Proceeds. If there are no Net Proceeds for whatever reason or if the Net Proceeds are insufficient to pay in full the cost of any replacement, repair, restoration, modification or improvement of the Equipment, then Lessee shall, at the option of Lessor, either complete such replacement, repair, restoration, modification or improvement and pay any costs thereof in excess of the amount of the Net Proceeds or apply the Net Proceeds to the Purchase Option Price and pay the deficiency, if any, to the Lessor.
Section 5.04. Lessee Negligence. Lessee assumes all risks and liabilities, whether or not covered by insurance, for loss or damage to the Equipment and for injury to or death of any person or damage to any property whether such injury or death be with respect to agents or employees of Lessee or of third parties, and whether such property damage be to Lessee's property or the property of others including, without limitation, liabilities for loss or damage related to the release or threatened release of hazardous substances under the Comprehensive Environmental Response, Compensation and Liability Act, the Resource Conservation and Recovery Act or similar or successor law or any state or local equivalent now existing or hereinafter enacted which in any manner arise out of or are incident to any possession, use, operation, condition or storage of any Equipment by Lessee which is proximately caused by the negligent conduct of Lessee, its officers, employees and agents. Lessee hereby assumes responsibility for and agrees to reimburse Lessor for all liabilities, obligations, losses, damages, penalties, claims, actions, costs and expenses including reasonable attorneys' fees of whatsoever kind and nature, imposed on, incurred by or asserted against Lessor that in any way relate to or arise out of a claim, suit or proceeding, based in whole or in part upon the negligent conduct of Lessee, its officers, employees and agents, to the maximum extent permitted by law.

## VI. Title and Security Interest

Section 6.01. Title. Title to the Equipment shall vest in Lessee when Lessee acquires and accepts the Equipment. Title to the Equipment subject to a Lease will automatically transfer to the Lessor in the event Lessee non-appropriates under Section 4.01 with respect to such Lease or in the event Lessee defaults under Section 9.01 with respect to such Lease. In either of such events, Lessee shall execute and deliver to Lessor such documents as Lessor may request to evidence the passage of legal title to the Equipment subject to such Lease to Lessor.
Section 6.02. Security Interest. To secure the payment of all Lessee's obligations under each Lease, Lessee hereby grants to Lessor a security interest under the Uniform Commercial Code constituting a first lien on the Equipment described more fully on Exhibit "A" to each Schedule. The security interest established by this section includes not only all additions, attachments, repairs and replacements to the Equipment but also all proceeds therefrom. Lessee agrees that Lessor or its assignee may execute such additional documents including financing statements, affidavits, notices, and similar instruments, for and on behalf of Lessee which Lessor deems necessary or appropriate to protect Lessor's interest in the Equipment and in this Agreement and each Lease. Lessee authorizes Lessor to record such documentation as necessary for Lessor to perfect its security interest.

## VII. Assignment

Section 7.01. Assignment by Lessor. All of Lessor's rights, title and/or interest in and to each Lease may be assigned and reassigned in whole or in part to one or more assignees or sub-assignees (including a registered owner for lease participation certificates) by Lessor at any time without the consent of Lessee. No such assignment shall be effective as against Lessee until the assignor shall have filed with Lessee written notice of assignment identifying the assignee. Lessee shall pay all Rental Payments due under each Lease to or at the direction of Lessor or the assignee named in the notice of assignment. Lessee shall keep a complete and accurate record of all such assignments.
Section 7.02. Assignment by Lessee. None of Lessee's right, title and interest under this Agreement, each Lease and in the Equipment may be assigned by Lessee unless Lessor approves of such assignment in writing before such assignment occurs and only after Lessee first obtains an opinion from nationally recognized counsel stating that such assignment will not jeopardize the tax-exempt status of the obligation.

## VIII. Maintenance of Equipment

Section 8.01. Lessee shall keep the Equipment in good repair and working order. Lessor shall have no obligation to inspect, test, service, maintain, repair or make improvements or additions to the Equipment under any circumstances. Lessee will be liable for all damage to the Equipment, other than normal wear and tear, caused by Lessee, its employees or its agents. Lessee shall pay for and obtain all permits, licenses and taxes necessary for the installation, operation, possession, storage or use of the Equipment. If the Equipment includes any titled vehicles, then Lessee is responsible for obtaining such titles from the State and also for ensuring that Lessor is listed as first lien holder on all of the titles. Lessee shall not use the Equipment to haul, convey or transport hazardous waste as defined in the Resource Conservation and Recovery Act, 42 U.S.C. 6901 et. seq. Lessee shall not during the term of this Agreement create, incur or assume any levies, liens or encumbrances of any kind with respect to the Equipment except those created by this Agreement. The Equipment is and shall at all times be and remain personal property. Lessee shall allow Lessor to examine and inspect the Equipment at all reasonable times.

## IX. Default

Section 9.01. Events of Default defined. The following events shall constitute an "Event of Default" with respect to a Lease:
(a) Failure by Lessee to pay any Rental Payment listed on Exhibit "B" to the Schedule for fifteen 15 days after such payment is due according to the Payment Date listed on Exhibit "B".
(b) Failure to pay any other payment required to be paid under this Agreement and the Schedule at the time specified herein and therein and a continuation of said failure for a period of fifteen 15 days after written notice by Lessor that such payment must be made. If Lessee continues to fail to pay any payment after such period, then Lessor may, but will not be obligated to, make such payments and charge Lessee for all costs incurred plus interest at the highest lawful rate.
(c) Failure by Lessee to observe and perform any warranty, covenant, condition, promise or duty under this Agreement or the Schedule for a period of thirty 30 days after written notice specifying such failure is given to Lessee by Lessor, unless Lessor agrees in writing to an extension of time. Lessor will not unreasonably withhold its consent to an extension of time if corrective action is instituted by Lessee. Subsection (c) does not apply to Rental Payments and other payments discussed above.
(d) Any statement, material omission, representation or warranty made by Lessee in or pursuant to this Agreement or the Schedule which proves to be false, incorrect or misleading on the date when made regardless of Lessee's intent and which materially adversely affects the rights or security of Lessor under this Agreement or the applicable Schedule.
(e) Any provision of this Agreement or the Schedule which ceases to be valid for whatever reason and the loss of such provision, would materially adversely affect the rights or security of Lessor.
(f) Lessee admits in writing its inability to pay its obligations. Lessee defaults on one or more of its other obligations. Lessee applies or consents to the appointment of a receiver or a custodian to manage its affairs. Lessee makes a general assignment for the benefit of creditors.
Section 9.02. Remedies on Default. Whenever any Event of Default exists with respect to any Lease, Lessor shall have the right to take one or any Combination of the following remedial steps:
(a) With or without terminating the Lease, Lessor may declare all Rental Payments and other amounts payable by Lessee thereunder to the end of the then current Budget Year to be immediately due and payable.
(b) With or without terminating the Lease, Lessor may require Lessee at Lessee's expense to redeliver any or all of the Equipment subject thereto to Lessor to a location specified by Lessor. Such delivery shall take place within 15 days after the event of default occurs. If Lessee fails to deliver such Equipment, Lessor may enter the premises where such Equipment is located and take possession of such Equipment and charge Lessee for cost incurred. Notwithstanding that Lessor has taken possession of such Equipment, Lessee shall still be obligated to pay the remaining Rental Payments under the Lease due up until the end of the then current Original Term or Renewal Term. Lessee will be liable for any damage to such Equipment caused by Lessee or its employees or agents.
(c) Lessor may take whatever action at law or in equity that may appear necessary or desirable to enforce its rights.

Section 9.03. No Remedy Exclusive. No remedy herein conferred upon or reserved to Lessor is intended to be exclusive and every such remedy shall be cumulative and shall be in addition to every other remedy given under the Lease now or hereafter existing at law or in equity. No delay or omission to exercise any right or power accruing upon any default shall impair any such right or shall be construed to be a waiver thereof,

## X. Miscellaneous

Section 10.01. Notices. All notices shall be sufficiently given and shall be deemed given when delivered or mailed by registered mail, postage prepaid, to the parties at their respective places of business as first set forth herein or as the parties shall designate hereafter in writing.
Section 10.02. Binding Effect. This Agreement and each Schedule shall inure to the benefit of and shall be binding upon Lessee and Lessor and their respective successors and assigns.
Section 10.03. Severability. In the event any provision of this Agreement or any Lease shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

Section 10.04. Amendments, Addenda, Changes or Modifications. This Agreement and each Lease may be amended, added to, changed or modified by written agreement duly executed by Lessor and Lessee.
Section 10.05. Execution in Counterparts. This Agreement and each Lease may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.
Section 10.06. Captions. The captions or headings in this Agreement do not define, limit or describe the scope or intent of any provisions or sections of this Agreement.
Section 10.07. Entire Writing. This Agreement and all Schedules executed hereunder constitute the entire writing between Lessor and Lessee. No waiver, consent, modification or change of terms of this Agreement or any Lease shall bind either party unless in writing and signed by both parties, and then such waiver, consent, modification or change shall be effective only in the specific instance and for the specific purpose given. There are no understandings, agreements, representations, conditions, or warranties, express or implied, which are not specified herein regarding this Agreement or any Lease or the Equipment leased thereunder. Any terms and conditions of any purchase order or other documents submitted by Lessee in connection with this Agreement which are in addition to or inconsistent with the terms and conditions of this Agreement or any Lease will not be binding on Lessor and will not apply to this Agreement or any Lease.
Section 10.08 Jurisdiction and Venue. Lessee irrevocably submits to the nonexclusive jurisdiction of any Federal or state court sitting in New York, over any suit, action or proceeding arising out of or relating to this Agreement. Lessee irrevocably waives, to the fullest extent it may effectively do so under applicable law, any objection it may now or hereafter have to the laying of the venue of any such suit, action or proceeding brought in any such court and any claim that the same has been brought in an inconvenient forum. Lessee hereby consents to any and all process which may be served in any such suit, action or proceeding, (i) by mailing a copy thereof by registered and certified mail, postage prepaid, return receipt requested, to the Lessee's address shown in this Agreement or as notified to the Lessor and (ii) by serving the same upon the Lessee in any other manner otherwise permitted by law, and agrees that such service shall in every respect be deemed effective service upon Lessee.

Lessor and Lessee have caused this Agreement to be executed in their names by their duly authorized representatives listed below.

## Lessee: <Company>

## Signature

Printed Name and Title

## Lessor: <Lessor Name>



Printed Name and Title

## DESCRIPTION OF EQUIPMENT

## RE: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee)

Below is a detailed description of all the items of Equipment including quantity, model number and serial number where applicable:

| Oanantily | Seria NumberviN | Type, Make, Mosel |
| :--- | :--- | :--- |

EQUIPMENT LOCATION Complete only if equipment will not be located at Lessee's address

| Address City | State |  |
| :--- | :--- | :--- |
| County |  |  |

Lessee authorizes Lessor or its assigns to insert or modify, if needed, the Vehicle Identification Number ("VIN") or Serial Number in the above description of the Equipment to correspond to the final delivered and accepted Equipment as shown on the respective invoice or other supporting documents.

Lessee: <Company>

Signature

Printed Name and Title

Date

# Schedule No. <Equipment Sch Number> EXHIBIT B <br> <br> SCHEDULE OF PAYMENTS 

 <br> <br> SCHEDULE OF PAYMENTS}

Rate: <Rate>
(INSERT PAYMENT SCHEDULE)
*Assumes that all rental payments and additional rentals due on and prior to that date have been paid.

Signature

Printed Name and Title

Date

# Schedule No. <Equipment Sch Number> 

 EXHIBIT C
## (NON ESCROW)

CERTIFICATE OF ACCEPTANCE

Re: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number> thereto.

I, the undersigned, hereby certify that I am a duly qualified representative of Lessee and that I have been given the authority by the Governing Body of Lessee to sign this Certificate of Acceptance with respect to the above referenced Master Lease Purchase Agreement and Schedule No. <Equipment Sch Number> (the "Lease"). I hereby certify that:

1. The Equipment described on Exhibit A has been delivered and installed in accordance with Lessee's specifications and Lessee hereby requests and authorizes Lessor to disburse to the vendor the net proceeds of the Lease by wire transfer or by check.
2. Lessee has conducted such inspection and/or testing of the Equipment as it deems necessary and appropriate and hereby acknowledges that it accepts the Equipment for all purposes.
3. Rental Payments with respect to such Equipment are due and owing as set forth in Exhibit B to the Lease.
4. Lessee has obtained insurance coverage as required under the Lease.
5. Lessee is exempt from all personal property taxes and is also exempt from sales and/or use taxes with respect to the Equipment and the Rental Payments.
6. No event or condition that constitutes or would constitute an Event of Default exists as of the date hereof.

Serial /VIN \# (if applicable) $\qquad$

Lessee: <Company>

Signature

Printed Name and Title

## Date

# Schedule No. <Equipment Sch Number> EXHIBIT C 

(ESCROW)

Re: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number> thereto.

## FINAL ACCEPTANCE CERTIFICATE

I, the undersigned, hereby certify that I am a duly qualified representative of Lessee and that I have been given the authority by the Governing Body of Lessee to sign this Final Acceptance Certificate with respect to the above referenced Master Lease Purchase Agreement and Schedule No. <Equipment Sch Number> (the "Lease"). I hereby certify that:

1. All Equipment described on Exhibit A has been delivered and installed in accordance with Lessee's specifications and Lessee hereby requests and authorizes Lessor to disburse, or direct the escrow agent to disburse, to the vendor the remaining net proceeds of the Lease by wire transfer or by check.
2. Lessee has conducted such inspection and/or testing of the Equipment as it deems necessary and appropriate and hereby acknowledges that it accepts the Equipment for all purposes.
3. Rental Payments with respect to such Equipment are due and owing as set forth in Exhibit B to the Lease.
4. Lessee has obtained insurance coverage as required under the Lease.
5. Lessee is exempt from all personal property taxes and is also exempt from sales and/or use taxes with respect to the Equipment and the Rental Payments.
6. No event or condition that constitutes or would constitute an Event of Default exists as of the date hereof.

Serial /VIN \# (if applicable) $\qquad$
Lessee: <Company>

Signature

Printed Name and Title

## Date

## Re: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number> thereto.

## PAYMENT REQUEST AND PARTIAL ACCEPTANCE CERTIFICATE

I, the undersigned, hereby certify that I am a duly qualified representative of Lessee and that I have been given the authority by the Governing Body of Lessee to sign this Certificate of Acceptance with respect to the above referenced Master Lease Purchase Agreement and Schedule No. <Equipment Sch Number> (the "Lease"). I hereby certify that:

1. The Equipment described below (comprising part of the Equipment described on Lease Exhibit A) has been delivered and installed in accordance with Lessee's specifications and Lessee hereby requests and authorizes Lessor to disburse, or direct the escrow agent to disburse, to the vendor described below net proceeds of the Lease in the amount specified by wire transfer or by check. Such amount has not formed the basis for a previous request for payment.
2. Lessee has conducted such inspection and/or testing of such Equipment as it deems necessary and appropriate and hereby acknowledges that it accepts such Equipment for all purposes.
3. Rental Payments are due and owing as set forth in Exhibit $B$ to the Lease.
4. Lessee has obtained insurance coverage as required under the Lease.
5. Lessee is exempt from all personal property taxes and is also exempt from sales and/or use taxes with respect to the Equipment and the Rental Payments.
6. No event or condition that constitutes or would constitute an Event of Default exists as of the date hereof.

$\qquad$
Printed Name and Title

Date

# Schedule No. <Equipment Sch Number> EXHIBIT D 

## OPINION OF COUNSEL

## (Must be Re-typed onto attorney's letterhead)

```
<Commencement Date>
```

<Lessor Name>
<Lessor Address 1>
<Lessor City>, <Lessor State> <Lessor Zip>


## Re: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number> thereto dated as of <Equipment Schedule Date>.

Ladies and Gentlemen:
As legal counsel to Lessee, I have examined the foregoing Agreement and Schedule (the "Lease") and such other opinions, documents and matters of law, as I have deemed necessary in connection with this Lease. Based on the foregoing, I am of the following opinions:

1. Lessee is the State or a duly organized political subdivision of the State within the meaning of Section 103 of the Internal Revenue Code of 1986, as amended (the Code), or a constituted authority authorized to issue obligations on behalf of the State or a political subdivision thereof within the meaning of the Treasury regulations promulgated under the Code.
2. Lessee has the requisite power and authority to purchase the Equipment and to execute and deliver the Lease and to perform its obligations under the Lease. The Lease and the other documents either attached hereto or required herein have been duly authorized, approved and executed by and on behalf of Lessee, and the Lease is a legal, valid and binding obligation of Lessee enforceable in accordance with its terms.
3. The authorization, approval and execution of the Lease and all other proceedings of Lessee relating to the transactions contemplated thereby have been performed in accordance with all open meeting laws, public bidding laws and all other applicable state and federal laws.
4. There is no proceeding pending or threatened in any court or before any governmental authority or arbitration board or tribunal that, if adversely determined, would adversely affect the transactions contemplated by the Lease or the security interest of Lessor or its assigns, as the case may be, in the Equipment. All capitalized terms herein shall have the same meaning as in the foregoing Agreement.
5. The above opinion is for the sole benefit of the Lessor listed above and can only be relied upon by the Lessor or any permitted assignee or subassignee of Lessor under the Lease.

## Schedule No. <Equipment Sch Number> EXHIBIT E

## LESSEE RESOLUTION

RE: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number>.

At a duly called meeting of the Governing Body of the Lessee (as defined in the Agreement) held on $\qquad$ the following resolution was introduced and adopted:

BE IT RESOLVED by the Governing Body of Lessee as follows:

1. Determination of Need. The Governing Body of Lessee has determined that a true and very real need exists for the acquisition of the Equipment described on Exhibit A of Schedule No. <Equipment Sch Number> to the Master Lease Purchase Agreement dated as of <Commencement Date>, between <Company> (Lessee) and <Lessor Name> (Lessor).
2. Approval and Authorization. The Governing Body of Lessee has determined that the Agreement and Schedule, substantially in the form presented to this meeting, are in the best interests of the Lessee for the acquisition of such Equipment, and the Governing Body hereby approves the entering into of the Agreement and Schedule by the Lessee and hereby designates and authorizes the following person(s) to execute and deliver the Agreement and Schedule on Lessee's behalf with such changes thereto as such person(s) deem(s) appropriate, and any related documents, including any Escrow Agreement, necessary to the consummation of the transaction contemplated by the Agreement and Schedule.

Authorized Individual(s):
(Printed or Typed Name and Title of individual(s) authorized to execute the Agreement)
In addition to the Authorized Individual(s) above, the Governing Body of Lessee further authorizes the following individual to sign any Payment Request and Partial Acceptance Certificate form and/or Final Acceptance Certificate:

Authorized Individual(s):
(Printed or Typed Name and Title of individual(s) authorized to execute any Payment
Request and Partial Acceptance Certificate and/or Final Acceptance Certificate)
3. Adoption of Resolution. The signatures below from the designated individuals from the Governing Body of the Lessee evidence the adoption by the Governing Body of this Resolution.

By:
(Signature of Secretary, Board Chairman or other member of the Governing Body, who is not listed as "Authorized Individual" above)

Name: $\qquad$ Title:
(Printed name of individual who signed directly above)
(Title of individual who signed directly above)

## Attested By:

(Signature of one additional person who can witness the passage of this Resolution)

Name: $\qquad$ Title:
(Printed name of individual who signed directly above)
(Title of individual who signed directly above)

# Schedule No. <Equipment Sch Number> <br> EXHIBIT F 

## BANK QUALIFIED CERTIFICATE

## RE: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number>.

Whereas, Lessee hereby represents that it is a "Bank Qualified" Issuer for the calendar year in which this Agreement and Schedule are executed by making the following designations with respect to Section 265 of the Internal Revenue Code. (A "Bank Qualified Issuer" is an issuer that issues less than ten million ( $\$ 10,000,000$ ) dollars of tax-exempt obligations during the calendar year).

Now, therefore, Lessee hereby designates this Agreement and Schedule as follows:

1. Designation as Qualified Tax-Exempt Obligation. Pursuant to Section 265(b)(3)(B)(ii) of the Internal Revenue Code of 1986 as amended (the "Code"), the Lessee hereby specifically designates the Agreement and this Schedule as a "qualified tax-exempt obligation" for purposes of Section 265(b)(3) of the Code. In compliance with Section 265(b)(3)(D) of the Code, the Lessee hereby represents that the Lessee will not designate more than $\$ 10,000,000$ of obligations issued by the Lessee in the calendar year during which the Agreement is executed and delivered as such "qualified tax-exempt obligations".
2. Issuance Limitation. In compliance with the requirements of Section 265(b)(3)(C) of the Code, the Lessee hereby represents that the Lessee (including all subordinate entities of the Lessee within the meaning of Section 265(b)(3)(E) of the Code) reasonable anticipates not to issue in the calendar year during which the Agreement and Supplement are executed and delivered, obligations bearing interest exempt from federal income taxation under Section 103 of the Code (other than "private activity bonds" as defined in Section 141 of the Code) in an amount greater than $\$ 10,000,000$.

By:
(Signature of individual authorized to execute this Exhibit)

Name: $\qquad$
(Printed name of individual who signed directly above) Title:
(Title of individual who signed directly above)

## Schedule No. <Equipment Sch Number> EXHIBIT G

## AGREEMENT TO PROVIDE INSURANCE

## Lessee:

Name: <Company>
Address: <Address 1> <Address 2> <City>, <State> <ZIP Code>

Phone: <Phone>

## Lessor/Certificate Holder:

Name: <Lessor Name>, AOIA
Address: <Lessor Address 1>
<Lessor City>, <Lessor State> <Lessor Zip>
Phone: <Lessor Phone>

Description of Equipment: <Equipment>
I understand that to provide protection from serious financial loss, should an accident or loss occur, my lease contract requires the equipment to be continuously covered with insurance against the risks of fire and theft, and that failure to provide such insurance gives the Lessor the right to declare the entire unpaid balance immediately due and payable. Accordingly, I authorize <Lessor Name> or its assigns to contact the insurance company shown below, in order to obtain the required proof of coverage. I further authorize the Agent/Company below to issue a Certificate noting Lessor's interest in the equipment and showing <Lessor Name> and/or its assigns as additional insured and loss payee.

Please e-mail to $\qquad$ or fax to 847-247-0772

Insurance Company: $\qquad$
Name of Agent: $\qquad$
Address: $\qquad$

Phone: $\qquad$
Email: $\qquad$

Policy \#: $\qquad$

Lessee: <Company>

Signature

Printed Name and Title

## Schedule No. <Equipment Sch Number> EXHIBIT H

## LESSEE CERTIFICATE

RE: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number> thereto.

I, the undersigned, hereby certify that I am a duly qualified representative of Lessee and that I have been given the authority by the Governing Body of Lessee to sign this Certificate of Acceptance with respect to the above referenced Master Lease Purchase Agreement and Schedule No. <Equipment Sch Number> (the "Lease"). I hereby certify that:

1. Lessee has appropriated and/or taken other lawful actions necessary to provide moneys sufficient to pay all Rental Payments required to be paid under the Lease during the current Budget Year of Lessee, and such moneys will be applied in payment of all Rental Payments due and payable during such current Budget Year.
2. The governing body of Lessee has approved the authorization, execution and delivery of the Lease on its behalf by the authorized representative of Lessee who signed the Lease.
3. During the term of the Lease, the Equipment will be used for essential governmental functions. Such functions are:
4. The source of funds (fund Item in budget) for the Rental Payments that come due under Exhibit B of this Lease is as follows:
$\qquad$
$\qquad$
5. Lessee reasonably expects and anticipates that adequate funds will be available for all future Rental Payments that will come due under Exhibit B because:

Lessee: <Company>

Signature

Printed Name and Title

GREENWOODS STATE BANK

## 12 J LINDEMANN DR

EVANSVILLEWI 53536

Agreement Date：＿＿09／24／1984 By： 222
区 EXISTING Account－This agreement replaces previous agreement（s）．
Account Desc：PRIMETIME BUSINESS MONEY MARKET
$\boxtimes$ Checking $\square$ Savings $\square$ NOW $\boxtimes$ Money Market
Initial Deposit $\$ 0.00$ Source：
Ownership of Account－BUSINESS Purpose
$\square$ Sole Proprietorship $\square$ Single－Member LLC $\square$ Partnership
$\square$ LLC（LLC tax classification：$\square$ c Corp $\square$ scorp $\square$ Partnership）
$\square$ C Corporation $\square$ s Corporation $\square$ Non－Profit
区 MUNICIPALITY CORPORATION
Type of Account－PERSONAL（Choose one \＆sign where indicated）： $\square$ Single Party Account：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS OWNED BY THE PARTY NAMED HEREON．
$\square$ Single Party Account with P．O．D．Beneficiary（ies）：THIS ACCOUNT／CERTIFCATE OF DEPOSIT IS OWNED BY THE PARTY NAMED HEREON．UPON THE DEATH OF SUCH PARTY，OWNERSHIP PASSES TO THEP．O．D．BENEICIARY（IES）NAMED HEREON．
$\square$ Marital Account：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS OWNED AS A MARITAL ACCOUNT BY THE PARTIES NAMED HEREON． UPON THEDEATH OF 日THER OF THEM，THE SURVIVOR OWNS $50 \%$ OF THE SUMS ON DEPOSIT．
$\square$ Marital Account with P．O．D．Beneficiary（ies）：THIS ACCOUNT／ CERTIFICATE OF DEPOSIT IS OWNED AS A MARITAL ACCOUNT BY THE PARTIES NAMED HEREON．UPON THE DEATH OF 日THER OF THEM， $50 \%$ OF THE SUMS ON DEPOSIT ARE OWNED BY THE SURVIVOR AND $50 \%$ ARE OWNED BY THE P．O．D．BENEFICIARY（IES）NAMED HEREON BY THE DECEASED PARTY．
$\square$ Joint Account－No Survivorship：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS JOINTLY OWNED WITHOUT THE RIGHT OF SURVIVORSHIP BY THE PARTIES NAMED HEREON．
$\square$ Joint Survivorship Account：THIS ACCOUNT／CERTIFCATE OF DEPOSIT IS JOINTLY OWNED BY THE PARTIES NAMED HEREON．UPON THE DEATH OF ANY OF THEM，OWNERSHIP PASSES TO THE SURVIVOR（S）．
$\square$ Joint Survivorship Account with P．O．D．Beneficiary（ies）：THIS ACCOUNT／CERTIFICATE OF DEOSIT IS JOINTLY OWNED BY THE PARTIES NAMED HEREON．UPON THE DEATH OF ANY OF THEM， OWNERSHIP PASSES TO THE SURVIVOR（S）．UPON THE DEATH OF ALL SUCH PARTIES，OWNERSHIP PASSES TO THE P．O．D．BENEICIARY（IES）
NAMED HEREON NAMED HEREON．
$\square$ Trust：Separate agreement dated

P．O．D．Beneficiaries：The following parties（or all parties，if not specified）name the following individuals as beneficiaries：

Account Number： 3600102923
Account Owner（s）Name \＆Address
EVANSVILLE WATER AND LIGHT

31 S MADISON ST
EVANSVILLE WI 53536－1317

Backup Withholding Certifications（Non－＂U．S．Persons＂－Use separate Form W－8）区 By signing below，I，JUDY L WALTON
certify under penalties of periury that the statements made in this section are true．
区 TIN：39－6005445 The Taxpayer Identification Number（TiN）shown is my correct taxpayer identification number．
X Not Subject to Backup Withholding．I am NOT subject to backup withholding either because I have not been nolified that I am subject to backup withholding as a resull of a failure to report all interest or dividends，or the Internal
Revenue Service has notified me that I am no longer subject to backup withholding．
$\square$ Exempt Recipient．Iam an exempt recipient under the Internal Revenue
Service Regulations．Exempt payee code（if any）
FATCA Code．The FATCA code entered on this form（if any）indicating that I am exempt from FATCA reporting is correct．
U．S．Person．I am a U．S．citizen or other U．S．person（as defined in the instructions）．
Signature（s）．The undersigned certifies the accuracy of the information helshe has provided and acknowledges receipt of a completed copy of this form．The undersigned authorizes the financial institution to verify credit and employment history andlor have a credit reporting agency prepare a credit report on the undersigned，as individuals． The undersigned also acknowledge the receipt of a copy and agree to the terms of the following agreement（s）and／or disclosure（s）：
$\boxtimes$ Terms \＆Conditions $\boxtimes$ Truth in Savings $\boxtimes$ Funds Availability
$\square$ 日ectronic Fund Transfers $\boxtimes$ Privacy $\boxtimes$ Substitute Checks
区 Common Features
The Internal Revenue Service does not require your consent to any provision of this document other than the certifications required to avoid backup withholding．



Type of Account－PERSONAL（Choose one \＆sign where indicated）： $\square$ Single Party Account：THIS ACCOUNT／CERTIFCATE OF DEPOSIT IS OWNED BY THE PARTY NAMED HEREON．

## $\square$ Single Party Account with P．O．D．Beneficiary（ies）：THIS

ACCOUNT／CERTIFICATE OF DEPOSIT IS OWNED BY THE PARTY NAMED
HEREON．UPON THE DEATH OF SUCH PARTY，OWNERSHIP PASSES TO HEREON．UPON THEDEATH OF SUCH PARTY O
THE P．O．D．BEVECIARY（IES）NAMED HEREON．
$\square$ Marital Account：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS OWNED AS A MARITAL ACCOUNT BY THE PARTIES NAMED HEREON． UPON THE DEATH OF 日THER OF THEM，THE SURVIVOR OWNS $50 \%$ OF THE SUMS ON DEPOSIT．

## $\square$ Martal Account with P．O．D．Beneficiary（ies）：THIS ACCOUNT／

CERTIFICATE OF DEPOSIT IS OWNED AS A MARITAL ACCOUNT BY THE PARTIES NAMED HEREON．UPON THE DEATH OF 日THER OF THEM， $50 \%$ OF THE SUMS ON DEOOSIT ARE OWNED BY THE SURVIVOR AND $50 \%$ ARE OWNED BY THE P．O．D．BENEICIARY（IES）NAMED HEREON BY THE DECEASED PARTY．
$\square$ Joint Account－No Survivorship：THIS ACCOUNT／CERTIFCATE OF DEPOSIT IS JOINTLY OWNED WITHOUT THE RIGHT OF SURVIVORSHIP bY THE PARTIES NAMED HEREON．
$\square$ Joint Survivorship Account：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS JOINTLY OWNED BY THE PARTIES NAMED HEREON．UPON THE DEATH OF ANY OF THEM，OWNERSHIP PASSES TO THE SURVIVOR（S）．
$\square$ Joint Survivorship Account with P．O．D．Beneficiary（ies）：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS JOINTLY OWNED BY THE PARTIES NAMED HEREON．UPON THE DEATH OF ANY OF THEM， OWNERSHIP PASSES TO THE SURVIVOR（S）．UPON THEDEATH OF ALL SUCH PARTIES，OWNERSHIP PASSES TO THE P．O．D．BENEICIARY（IES） NAMED HEREO＇N．
$\square$ Trust：Separate agreement dated

P．O．D．Beneficiaries：The following parties（or all parties，if not specified）name the following individuals as beneficiaries：

Account Number： 3600102923
Account Owner（s）Name \＆Address
EVANSVILLE WATER AND LIGHT

```
31 S MADISON ST
EVANSVILLE WI 53536-1317
```

Backup Withholding Certifications（Non－＂U．S．Persons＂－Use separate Form W\＆8）
区 By signing below，I，JUDY L WALTON
certify under penalties of perjury that the statements made in this section are true．
X TIN：39－6005445 The Taxpayer Identification
Number（TiN）shown is my correct taxpayer identification number．
X Not Subject to Backup Withholding．I am NOT subject to backup withholding either because I have not been notified that I am subject to backup withholding as a result of a failure to report all interest or dividends，or the Internal Revenue Service has notified me that I am no longer subject to backup withholding．
$\square$ Exempt Recipient．I am an exempt recipient under the Internal Revenue
Service Regulations．Exempt payee code（if any） $\qquad$
FATCA Code．The FATCA code entered on this form（if any）indicating that I am exempl from FATCA reporting is correct．
U．S．Person．I am a U．S．citizen or other U．S．person（as defined in the instructions）．
Signature（s）．The undersigned certifies the accuracy of the information he／she has provided and acknowledges receipt of a completed copy of this form．The undersigned authorizes the financial institution to verify credit and employment history and／or have a credit reporting agency prepare a credit report on the undersigned，as individuals．
The undersigned also acknowledge the receipt of a copy and agree to the terms of the following agreement（s）and／or disclosure（s）：
® Terms \＆Conditions $\square$ Truth in Savings $\boxtimes$ Funds Availability
$\square$ 日ectronic Fund Transfers $\boxtimes$ Privacy $\boxtimes$ Substitute Checks
® Common Features
The Internal Revenue Service does not require your consent to any provision of this document other than the certifications required to avoid backup withholding．
（1）：


SAMANTHA L JOZEFOWICZ DEPUTY CLERKJTREASURER
I．D．\＃ ＿D．O．B．＿ －
（2）：
Authorized Agen
I．D．\＃ $\qquad$ D．O．B．

$\square$ Authorized Agent
I．D．\＃ $\qquad$ D．O．B． $\qquad$
（4）：

$\square$ Authorized Agent
I．D．\＃ $\qquad$ D．O．B．
Authorized Agent（if selected above for a PERSONAL account）：TRANSACTIONS REGARDING THIS ACCOUNT／CERTIFICATE OF DEPOSIT MAY BE MADE BY THEAGENT（S）NAMED HEREON．NO PRESENT OR FUTURE OWNERSHIP OR RIGHT OF SURVIVORSHIP IS CONFERRED BY THIS DESIGNATION．
The authority conferred upon the agent named above（ $\square$ is $\square$ is not） exercisable notwithstanding any party＇s legal disability．

# Corporate Authorization Resolution 

GREPWOODS STATEBANK

12 J LINDEMANN DR
EVANSVILLEW 53536

Referred to in this document as "Financial Institution"

By: ${ }^{\text {EVANSVILLE WATER AND LIGHT }}$

31 S MADISON ST EVANSVILLE WI 53536-1317

Referred to in this document as "Corporation"

I, JUDY L WALTON , certify that I am Secretary (clerk) of the above named corporation organized under the laws of WISCONSIN , Federal Employer I.D. Number
39-6005445 , engaged in business under the trade name of evansville water and light , and that the resolutions on this document are a correct copy of the resolutions adopted at a meeting of the Board of Directors of the Corporation duly and properly called and held on (date). These resolutions appear in the minutes of this meeting and have not been rescinded or moumred.
Agents. Any Agent listed below, subject to any written limitations, is authorized to exercise the powers granted as indicated below:

Name and Title or Position
A. JUDY L WALTON CITY CLERK
B. WILLIAM C HURTLEY MAYOR
C. PATRICKI RIGG CITY ADMIN
D. JULIEA ROBERTS ACCOUNTANT

X $\qquad$ X $\qquad$
E. SAMANTHA L JOZEFOWICZ CLERK

X $\qquad$ X $\qquad$
F.

X $\qquad$ X $\qquad$

Powers Granted. (Attach one or more Agents to each power by placing the letter corresponding to their name in the area before each power. Following each power indicate the number of Agent signatures required to exercise the power.)

| Indicate A, B, C, |  |
| :--- | :--- |
| Description of Power |  |
| A, E, and/or F | (1) Exercise all of the powers listed in this resolution. |

Indicate number

Indicate A, B, C, D, E, and/or $F$
A, B. C. D. E
(1) Exercise all of the powers listed in this resolution. of signatures required
(2) Open any deposit or share account(s) in the name of the Corporation.
(3) Endorse checks and orders for the payment of money or otherwise withdraw or transfer funds on deposit with this Financial Institution.
(4) Borrow money on behalf and in the name of the Corporation, sign, execute and deliver promissory notes or other evidences of indebtedness.
(5) Endorse, assign, transfer, mortgage or pledge bills receivable, warehouse receipts, bills of lading, stocks, bonds, real estate or other property now owned or hereafter owned or acquired by the Corporation as security for sums borrowed, and to discount the same, unconditionally guarantee payment of all bills received, negotiated or discounted and to waive demand, presentment, protest, notice of protest and notice of non-payment.
(6) Enter into a written lease for the purpose of renting, maintaining, accessing and terminating a Safe Deposit Box in this Financial Institution.

## (7) Other:

Limitations on Powers. The following are the Corporation's express limitations on the powers granted under this resolution.

## Resolutions

The Corporation named on this resolution resolves that,
(1) The Financial Institution is designated as a depository for the funds of the Corporation and to provide other financial accommodations indicated in this resolution.
(2) This resolution shall continue to have effect until express written notice of its rescission or modification has been received and recorded by the Financial Institution. Any and all prior resolutions adopted by the Board of Directors of the Corporation and certified to the Financial Institution as governing the operation of this corporation's account(s), are in full force and effect, until the Financial Institution receives and acknowledges an express written notice of its revocation, modification or replacement. Any revocation, modification or replacement of a resolution must be accompanied by documentation, satisfactory to the Financial Institution, establishing the authority for the changes.
(3) The signature of an Agent on this resolution is conclusive evidence of their authority to act on behalf of the Corporation. Any Agent, so long as they act in a representative capacity as an Agent of the Corporation, is authorized to make any and all other contracts, agreements, stipulations and orders which they may deem advisable for the effective exercise of the powers indicated in this resolution, from time to time with the Financial Institution, subject to any restrictions on this resolution or otherwise agreed to in writing.
(4) All transactions, if any, with respect to any deposits, withdrawals, rediscounts and borrowings by or on behalf of the Corporation with the Financial Institution prior to the adoption of this resolution are hereby ratified, approved and confirmed.

[^4](5) The Corporation agrees to the terms and conditions of any account agreement, properly opened by any Agent of the Corporation. The Corporation authorizes the Financial Institution, at any time, to charge the Corporation for all checks, drafts, or other orders, for the payment of money, that are drawn on the Financial Institution, so long as they contain the required number of signatures for this purpose.
(6) The Corporation acknowledges and agrees that the Financial Institution may furnish at its discretion automated access devices to Agents of the Corporation to facilitate those powers authorized by this resolution or other resolutions in effect at the time of issuance. The term "automated access device" includes, but is not limited to, credit cards, automated teller machines (ATM), and debit cards.
(7) The Corporation acknowledges and agrees that the Financial Institution may rely on alternative signature and verification codes issued to or obtained from the Agent named on this resolution. The term "alternative signature and verification codes" includes, but is not limited to, facsimile signatures on file with the Financial Institution, personal identification numbers (PIN), and digital signatures. If a facsimile signature specimen has been provided on this resolution, (or that are filed separately by the Corporation with the Financial Institution from time to time) the Financial Institution is authorized to treat the facsimile signature as the signature of the Agent(s) regardless of by whom or by what means the facsimile signature may have been affixed so long as it resembles the facsimile signature specimen on file. The Corporation authorizes each Agent to have custody of the Corporation's private key used to create a digital signature and to request issuance of a certificate listing the corresponding public key. The Financial Institution shall have no responsibility or liability for unauthorized use of alternative signature and verification codes unless otherwise agreed in writing.

Effect on Previous Resolutions. This resolution supersedes resolution dated
ALL PREVIOUS . If not completed, all resolutions remain in effect.

## Certification of Authority

I further certify that the Board of Directors of the Corporation has, and at the time of adoption of this resolution had, full power and lawful authority to adopt the resolutions stated above and to confer the powers granted above to the persons named who have full power and lawful authority to exercise the same. (Apply seal below where appropriate.)
$\square$ If checked, the Corporation is a non-profit corporation.
In Witness Whereof, I have subscribed my name to this document and affixed the seal of the Corporation on 12/31/2019
(date).
Attest by One Other Officer
WILLIAM C HURTLEY

For Financial Institution Use Only
Acknowledged and received on 12/31/2019
(date) by
TM
This resolution is superseded by resolution dated
Comments:

# Certification of Beneficial Owners of Legal Entities 

| Financial Institution Name: <br> GRE円NWOODS STATE BANK | Financial Institution Location: <br> P.O. BOX 159 <br> LAKE MILLS W 53551-0159 |  |
| :--- | :--- | :--- |
| Financial Institution Contact Person: <br> TYLER S M M NEN | Contact Phone Number: <br> $(920) 648-2324$ | Customer Portfolio/Identifier: <br> 3600102923 |

## I. GENERAL INSTRUCTIONS

## What is this form?

To help the government fight financial crime, Federal regulation requires certain financial institutions to obtain, verify, and record information about the beneficial owners of legal entity customers. Legal entities can be abused to disguise involvement in terrorist financing, money laundering, tax evasion, corruption, fraud, and other financial crimes. Requiring the disclosure of key individuals who own or control a legal entity (i.e., the beneficial owners) helps law enforcement investigate and prosecute these crimes.

## Who has to complete this form?

This form must be completed by the person opening a new account on behalf of a legal entity with any of the following U.S. financial institutions: (i) a bank or credit union; (ii) a broker or dealer in securities; (iii) a mutual fund; (iv) a futures commission merchant; or (v) an introducing broker in commodities.

For the purposes of this form, a legal entity includes a corporation, limited liability company, or other entity that is created by a filing of a public document with a Secretary of State or similar office, a general partnership, and any similar business entity formed in the United States or a foreign country. Legal entity does not include sole proprietorships, unincorporated associations, or natural persons opening accounts on their own behalf.

## What information do I have to provide?

This form requires you to provide the name, address, date of birth and Social Security number (or passport number or other similar information, in the case of Non-U.S. persons) for the following individuals (i.e., the beneficial owners):
(i) Each individual, if any, who owns, directly or indirectly, 25 percent or more of the equity interests of the legal entity customer (e.g., each natural person that owns 25 percent or more of the shares of a corporation); and
(ii) An individual with significant responsibility for managing the legal entity customer (e.g., a Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, or Treasurer).
The number of individuals that satisfy this definition of "beneficial owner" may vary. Under section (i), depending on the factual circumstances, up to four individuals (but as few as zero) may need to be identified. Regardless of the number of individuals identified under section (i), you must provide the identifying information of one individual under section (ii). It is possible that in some circumstances the same individual might be identified under both sections (e.g., the President of Acme, Inc. who also holds a $30 \%$ equity interest). Thus, a completed form will contain the identifying information of at least one individual (under section (ii)), and up to five individuals (i.e., one individual under section (ii) and four 25 percent equity holders under section (i)). The financial institution may also ask to see a copy of a driver's license or other identifying document for each beneficial owner listed on this form.

## II. CERTIFICATION OF BENEFICIAL OWNER(S)

Persons opening an account on behalf of a legal entity must provide the following information:

| Name of Natural Person Opening Account: <br> JUDY L WALTON | Title of Natural Person Opening Account: <br> CITY CLERKITREASURER |
| :--- | :--- |
| Type of Legal Entity for Which the Account is Being Opened: <br> MUNICIPALITY CORPORATION | Legal Entity Identifier (Optional): <br> $39-6005445$ |
| Name of Legal Entity for Which the Account is Being Opened: <br> EVANSVILLE WATER AND LIGHT |  |
| Physical Address of Legal Entity for Which the Account is Being Opened: <br> 31 S MADISON ST EVANSVILLEW 53536-1317 |  |

Provide the following information for each individual, if any, who, directly or indirectly, through any contract, arrangement, understanding, relationship or otherwise, owns 25 percent or more of the equity interests of the legal entity listed above:

| Name <br> (Beneficial Owner) | Date of <br> Birth <br> Percent of <br> Ownership <br> (Optional) | Address (Residential or Business <br> Street Address) | For U.S. <br> Persons: <br> Social <br> Security <br> Number | For Non-U.S. Persons: <br> Social Security <br> Number, Passport <br> Number and country <br> of issuance, or other <br> similar identification <br> number |
| :--- | :--- | :--- | :--- | :--- |
| Last |  | Street |  | Number |

$\square$ If checked, Beneficial Owner listing requirement is Not Applicable

Provide the following information for one individual with significant responsibility for managing the legal entity listed above, such as:
$\checkmark$ An executive officer or senior manager (e.g., Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, Treasurer); or
$\checkmark$ Any other individual who regularly performs similar functions.
(If appropriate, an individual listed under the ownership section above may also be listed in the section below).

| Name/Title <br> (of Person <br> with Control) | Date of <br> Birth | Address (Residential or Business <br> Street Address) | For U.S. <br> Persons: <br> Social <br> Security <br> Number | For Non-U.S. Persons: <br> Social Security |
| :--- | :--- | :--- | :--- | :--- |
| Number, Passport <br> Number and country <br> of issuance, or other <br> similar identification <br> number |  |  |  |  |
| First |  |  |  |  |
| JUDY |  |  |  |  |
| Last |  |  |  |  |
| WALTON |  |  |  |  |
| Title <br> CITY CLERK |  | Street |  | Number |

1 In lieu of a passport number, Non-U.S. Persons may also provide a Social Security Number, an alien identification card number, or number and country of issuance of any other government-issued document evidencing nationality or residence and bearing a photograph or similar safeguard.
I, JUDY L WALTON (name of natural person opening account), hereby certify, to the best of my knowledge, that the information provided above is complete and correct. Also, the Legal Entity named above agrees to notify the Financial Institution of any change in the beneficial ownership information on this Certification.

Signature: $\qquad$ Date: $\qquad$

## For Institution Use Only:

| Name of <br> Beneficial Owner | Type of Document | Document ID <br> Number | Place of Issuance | Date of <br> sssuance | Expiration <br> Date |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | $\square$ |  |  |  |  |
|  | $\square$ |  |  |  |  |
|  | $\square$ |  |  |  |  |
|  | $\square$ |  |  |  |  |
| JUDY <br> WALTON |  |  |  |  |  |

Wolters Kluwer Financial Services © 2018

Additional Information:

## CITY OF EVANSVILLE RESOLUTION \#2020-01

## Amending the City of Evansville's Fee Schedule

WHEREAS, Wisconsin Statutes section 66.0628(2) holds, "Any fee that is imposed by a political subdivision shall bear a reasonable relationship to the service for which the fee is imposed;"

WHEREAS, the recent changes to the ordinance allow changes in the fee schedule for different types of records request and copies of records requests.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Common Council of the City of Evansville that the City of Evansville's Fee Schedule is amended, effective upon adoption, as follows:

|  |  | Current Rate | New Rate |
| :---: | :---: | :---: | :---: |
| 102-05 | Recycle Container Replacement | \$10.00 | Direct Costs |
| 10206 | Disposal Stiekers | \$2.00 |  |
| 106-133 | Excavation Permit - Minimum | \$50.00 | \$100.00 |
|  | Excavation Permit PASER $<5$ | \$50.00 |  |
|  | Excavation Permit PASER 5-7 | \$100.00 |  |
|  | Excavation Permit - PASER $>7$ | \$200.00 |  |
|  | Excavation Permit -Bond | $\begin{array}{r} \$ 570.00 / \$ 4.75 \\ \text { sq' } \end{array}$ | $\begin{gathered} \$ 800 \mathrm{~min} \\ \$ 6.75 \text { per sq} \end{gathered}$ |
| 122-35 | Parking Fines - Handicap Parking | \$50.00 | \$100.00 |
|  | Parking Fines - Unregistered Vehicles | \$25.00 | \$40.00 |
| 122-132 (c) | Electric Vehicle Charging Station - Per hour | \$0.00 | \$1.50 |
| Code Enforcement / Nuisance Removal (46-33; 46-93; 106-104; \& 106-199) |  |  |  |
| 46-93 | Brush and Weed Removal (per hour) | \$50.00 |  |
| 106-104 | Snow and Iee Removal (per hour) | \$50.00 |  |
|  | Mobilization | \$0.00 | \$50.00 |
|  | Employee Costs per 0.50 hour | \$0.00 | \$20.00 |
|  | Heavy Equipment per 0.50 hour (i.e. end loader, dump trucks, street sweeper) | \$0.00 | \$50.00 |
|  | Large Equipment per 0.50 hour (i.e. trucks, mowers, skid steers) | \$0.00 | \$20.00 |
|  | Small Equipment per 0.50 hours (i.e. push mowers, weed whippers, chainsaws) | \$0.00 | \$10.00 |

Passed and adopted this $\qquad$ day of February, 2020.

William C. Hurtley, Mayor

## ATTEST:

Judy Walton, City Clerk

Published 01/25/2017

## AMENDING CHAPTER 2 - ADMINISTRATION

The Common Council of the City of Evansville, Rock County, Wisconsin, amend Evansville Municipal Code Chapter 2 as follows:

## Chapter 2

## ARTICLE II. CITY COUNCIL

DIVISION 1. GENERALLY

## Sec. 2-32. Meetings generally.

(a) Organization meeting; regular meetings. Following a regular city election, for the purpose of organization, the city council shall meet on the third Tuesday of April. Except as otherwise provided in this section, or as otherwise necessitated, regular meetings of the city council shall be held on the second Tuesday of each month at $6: 3 \underline{0} 0 \mathrm{p} . \mathrm{m}$. Whenever a legal holiday falls on the second Tuesday of the month, such regular meeting shall be held on the third Tuesday in such month at the same hour and place. All meetings of the council shall be held in the city hall, including special and adjourned meetings, except by vote of two-thirds of the entire council.

## ARTICLE III. OFFICERS AND EMPLOYEES

DIVISION 2. ELECTED OFFICIALS

## Sec. 2-124. Compensation.

(a) The mayor and alderpersons shall receive such salaries as may be provided from time to time by ordinance. Such ordinances establishing or changing such salaries for the ensuing year shall be adopted at the regular meeting of the council not later than the first regular meeting-in February of each year. Whenever salaries of an officer who may be elected or appointed for a definite term are to be changed or established, the council shall, not later than the first regular meeting in February of each year, fix the amount of salary of such officer for the ensuing year. The salary of an elected officer shall not be increased or diminished during his term of office. The term "ensuing year," as used in this section, shall mean the year following beginning May 1 and ending April 30.
(b) The mayor and alderpersons shall be paid monthly. All other salaries shall be paid as directed by the city council.
(c) The compensation or salaries to be paid the officers of the city are established as follows:
(1) Mayor: $\$ 500.00$ per month.
(2) Alderperson:
a. One Hundred Fifty dollars (\$100)per meeting for each regular or special meeting of the council attended by an alderperson member. Compensation for special meetings may be waived at the discretion of the Council.
b. Seventy-Five Fifty dollars (\$75.00) per meeting for each meeting attended of any permanent, standing committee.

For the purpose of this section, the month shall commence on the date of the regular monthly council meeting and terminate on the day prior to the next regular monthly council meeting.

## DIVISION 3. ADMINISTRATOR

## Sec. 2-144. Powers and duties.

The city administrator, subject to the limitations defined in resolutions and ordinances of the city and state statutes, shall be the chief administrative officer and finance director of the city, responsible only to the mayor and the council for the proper administration of the business affairs of the city, pursuant to the statutes of the state, the ordinances of the city, and the resolutions and directives of the council, with power and duties as follows:
(1) General duties.
b. Be responsible for the administration of all day-to-day operations of the city government, including the monitoring of all city ordinances, and resolutions, eouncil meeting minutes and state statutes.
(3) Personnel.
e. Assist Act as the lead in labor contract negotiations and collective bargaining issues.

## (4) Budgeting and purchasing.

d. Supervise the accounting system of the-city and ensure that the system emplays methods operations in accordance with current professional accounting practices, city fiscal policies and internal controls.

Sec. 2-161. Enumerated; appointments to be made by mayor.
The following officials shall be appointed by the mayor, subject to confirmation by the city council:
(1) Clerk-treasurer. References to the city clerk or city treasurer throughout this Code shall be to the clerk-treasurer.
(2) City assessor.
(3) City attorney.
(4) Chief of police.
(5) Superintendent of municipal services.
(46) Engineer.
(57) City auditor.
(68) City administrator.

## Sec. 2-163. Terms.

Terms of office for appointed officials shall be as follows:
(1) Clerk-treasurer for the term or series of terms defined in the city clerk-treasurer's employment agreement.an indefinite term during good behavior.
(2) Superintendent of municipal services for an indefinite term during good behavior.
(3) Chief of police for an indefinite term during good behavior.
(24) City administrator for the term or series of terms defined in the city administrator's employment agreement.
(35) Other officers for a two-year term beginning January 1 of each odd-numbered year or as defined in a council resolution or otherwise provided by state statute.

## ARTICLE V. FINANCE

## DIVISION 2. BUDGET PROCEDURES

Sec. 2-263. Hearing; approval by council.
The council shall hold a public hearing on the budget as required by law. Following the public hearing, the proposed budget may be changed or amended and shall take the same course in the council as ordinancesresolutions.
(Code 1986, § 3.03(3))

Sec. 2-265. Utility Budget.
Utility expense in excess of revenue and reserves shall be authorized by three-fourths of all members of the Common Council.

Secs. 2-2656-2-280. Reserved.
This Ordinance shall be in full force and effect upon passage and publication.
Passed and adopted this $\qquad$ day of $\qquad$ 2020.

William C. Hurtley, Mayor

Judy L. Walton, City Clerk


[^0]:    Check Issue Dates：12／1／2019－12／31／2019
    

[^1]:    

[^2]:    

[^3]:    W甘Et：OL OZOZ＇LO uer
    $\downarrow \varepsilon$ ：ə6ed

[^4]:    Corporation Authorization
    Bankers Systems ${ }^{\text {TM }}$ VMP ${ }^{\text {® }}$
    Wolters Kuwer Financial Services © 2018

